

The Baptist Record

THY KINGDOM COME"

OLD SERIES—NO 65

Jackson, Mississippi, Thursday, June 18, 1953

NEW SERIES—VOLUME 36—NO. 31

Italian Ministry Rules On Non-Catholic Services

Rome —(RNS)—Guarantees of religious liberty provided in Italy's postwar Constitution do not apply to non-Catholic worship services that are open to the public, it was held here by the Ministry of the Interior.

The opinion was expressed in a Ministry reply to a protest lodged with Interior Minister Mario Scelba by the Rev. Achille Deodato, Moderator of the Waldensian Church.

Mr. Deodato said that early in February police had stopped a worship service held in a PRIVATE HOME at Ferentino, near Rome, by Waldensian Pastor Salvatore Carco. The police were called to the scene when a large crowd gathered outside the house and noisily objected to the meeting, he said.

Police officials said they halted the service because it violated Article XVIII of the 1931 police laws requiring prior authorization by them of "private meeting having a public character." They said the purpose of the meeting and the number of persons attending it brought the gathering under the provisions of the law.

Condemning the "illegality" of this action, Mr. Deodato cited Article XVII and XIX of the 1948 Constitution, which he said guar-

anteed freedom of worship to religious sects and supersede earlier "contradictory" police laws.

Need \$25---Write a Letter

The Baptist record is going to give \$25.00 to the writer of the best letter on "Why I Like My Pastor."

Ten dollars will be given to the second best, \$5.00 to the third, and \$1.00 each to the next five.

The rules are simple. They are:

1. The letter must not contain more than 500 words.
2. The name, address, and church of the writer must not

appear on the letter but should be written on a separate sheet of paper and attached to the front page of the letter. This is so that the judges will not recognize the author of the letter.

3. All letters must reach the Baptist Record or be postmarked before midnight, July 31.

In order to be absolutely fair with everybody, the judges are out of state residents.

'Most Talked About Sermon'

Editor's Note: The sermon preached by the pastor of the Central Park Baptist Church, Birmingham, Alabama, Rev. Wayne Dehoney, on March 15th has been called by news authorities "the most widely publicized and quoted sermon ever to be preached by a pastor in regular Sunday services." Three major wire services and one national magazine covered the services. News stories and pictures went out to every state in the Union and even on the cables to Europe. Because quotations from the sermon received national distribution through released wires on three of the four major news services and were carried in news stories and the press on the radio and television, Rev. Wayne Dehoney's funeral sermon for the Godless Russian dictator Joseph Stalin has become "the most talked about sermon ever preached." The sermon was not only newsworthy in content, and "sensational" in presentation (an empty casket and the golden cross were used in the service), but was effective in results. Twenty-six persons united with the church as the invitation was given at the conclusion of the message. Repeated requests for the sermon have necessitated the printing of it. Copies are available free of charge by request. Write the Central Park Baptist Church, Birmingham, Alabama.

STALIN, A MAN

As I come now to have a religious service for this Godless dictator who was buried without one, what shall I say as a Christian minister? First, though others may deify him, let us be careful not to make a god of him. He was nothing more than a man, five feet four, stockily built, with a slightly withered left arm, and two toes on his left foot grown together. He had to eat three meals a day. His shoes wore holes in his socks just as your shoes do. He knew sorrow. His first wife died of T. B. His second wife committed suicide. He had a son and a daughter. He felt pain, knew fear, and had the same passions and drives that all men have. Finally that old heart, the same organ that gives you and me trouble, quit ticking, and he died—just like any other man. Remember, he was neither God nor Devil! He was a man, made in your image and mine—made with the same basic flaw and fault in his character that is in every unredeemed man.

May I say a second thing. This man Stalin, measured by the standards of men, was a great

success. No story of "from rags to riches," or "from log cabin to presidency" ever equaled his unprecedented human success. Born in poverty, in a stable, the three other children starving in infancy, he became independently rich. Born in obscurity, the son of an alcoholic cobbler, he not only became head of his nation, but secured in his grasp more power and absolute authority over more people and a larger area of the world's land than any other man in history. Stalin spread the Russian empire over one-fourth of the globe and its shadow over the rest. His material and economic improvements for the nation have been unequalled in human history. For example, in less than 20 years he established steel production twice as great as Britain and one-third of the United States. He brought Russia out of the shadows of a second rate agricultural nation to become a great industrial giant, and the second most powerful nation in the world.

THE TRUE MEASURE OF LIFE
But the eternal yard stick of God goes down beside his life to

Grenada Association Leads Mississippi In Per Capita Coop. Program Gifts

HINDS LEADS IN PER CAPITA MISSION GIFTS

Grenada County Association led Mississippi Baptists in per capita giving through the Cooperative Program for the first six months of this Convention year, according to a report issued by W. R. Roberts, State Chairman of Christian Stewardship Week.

Grenada County's per capita Cooperative Program gifts were \$3.56 with Hinds County second with \$3.05. The other leaders among the first ten are: Lowndes, \$2.95; Lauderdale, \$2.80; Madison, \$2.76; Lee, \$2.66; Warren, \$2.65; Pike, \$2.43; Gulf Coast, \$2.41; Jackson, \$2.28.

In per capita gifts for all missions Hinds County leads with \$4.57 and Grenada is second with \$4.39. Others in the first ten in total mission giving are: Lowndes, \$4.29; Lauderdale, \$4.06; Lee, \$4.02; Madison, \$3.99; Clay, \$3.80; Jackson, \$3.59; Pike, \$3.42; and Gulf Coast, \$3.41.

The list by associations follows:

Association	Mis. Gifts	Per Cap.
Grenada	4.57	3.56
Hinds	4.57	3.05
Lowndes	4.29	2.95
Lauderdale	4.06	2.80
Madison	3.99	2.73
Lee	4.02	2.66
Warren	3.30	2.65
Pike	3.42	2.43
Gulf Coast	3.41	2.41
Jackson	3.59	2.28
Copiah	2.69	2.20
Clay	3.80	2.09
Lincoln	2.51	1.96
Holme	2.76	1.94
Bolivar	2.86	1.85
Yazoo	2.78	1.73
George	2.52	1.70
Leflore	2.76	1.70
Marion	2.61	1.67
Clarke	2.07	1.62
Pearl River	2.12	1.60
Panola	2.44	1.59

Lebanon	2.50	1.53
Washington	3.36	1.54
Deer Creek	2.56	1.53
Mississippi	2.65	1.49
Sunflower	2.08	1.47
Jeff Davis	2.43	1.38
Rankin	1.99	1.19
Tallahatchie	1.78	1.15
Monroe	1.83	1.13
Riverside	2.09	1.12
Greene	1.38	1.09
Jones	1.89	1.04
Leake	1.56	1.04
Lawrence	1.27	.99
Union	2.13	.96
Chickasaw	1.52	.98
Neshoba	1.22	.91
Winston	1.94	.88
Jasper	1.72	.88
Attala	1.76	.86
Scott	2.05	.86
Newton	1.96	.84
Union Co.	1.21	.84
Yalobusha	1.36	.81
Franklin	1.21	.80
DeSoto	1.51	.86
Oktibbeha	1.86	.78
Pontotoc	1.14	.75
Marshall	1.43	.74
Montgomery	1.38	.74
Wayne	1.61	.69
Calhoun	1.15	.68
Tippah	1.35	.67
Sharkey-Issaig.	1.46	.65
Walthall	1.37	.64
Prentiss	1.16	.64
Choctaw	1.00	.64
Simpson	.86	.60
Covington	.98	.60
Perry	1.03	.59
Alcorn	.93	.57
Lamar	.95	.54
Noxubee	1.46	.54
Tate	1.06	.53
Lafayette	1.17	.45
Benton	.67	.42
Kemper	.60	.42
Zion	.56	.33
Tishomingo	.57	.33
Smith	.47	.26
Itawamba	.37	.25
Carroll	.67	.22
New Choctaw	.42	.15

Christian Education and Business

BY HARRY LEE SPENCER
Executive Secretary

Mississippi Baptist Foundation, Inc.
Many of the leading business executives of our nation are saying that in order to preserve our freedom we must preserve our free institutions, particularly our independent and Christian colleges and universities. They are, also, saying that business has a large share of this responsibility.

Dr. A. Whitney Griswold, president of Yale University which, by the way, has an endowment fund of \$141,208,881.00 made recently a study of corporation giving to philanthropy particularly as this relates to colleges and universities.

For the year of 1949-50, the most recent year in which reliable figures are available, corporations showed a net income before taxes of \$28.3 billion. If they had made full use of the 5 per cent tax deduction they could have given \$1.4 billion to philanthropy. They actually gave \$223 million, less than eight-tenths of one percent of their net taxable income.

Dr. Griswold points out that only \$10 million were received by colleges and universities in corporate gifts that year when their current expenditures were \$400 million for the year. He says, "If pri-

(Continued On Page Two)

The Year Ahead

BY DR. J. W. STORER
President

Southern Baptist Convention

He would be both presumptuous and foolish who would predict what lies ahead of us, unless it would be that in affairs mundane, uncertainty is the word.

Our material prosperity about which we boast is geared to war and not to peace. It is a debatable point whether, put to the economic test, this country actually wants peace. Witness what happens when the threat of curtailment of any war expenditure affecting and local situation bobs up its head.

Let none of us say that this has no bearing on our Southern Baptist mission program; the vastly increased dollars pouring into our treasury, would they, could they, continue to pour in if peace were to come overnight? I do not pretend to have the answer, but I feel sure we would do well to be realistically prepared as we can for what could be a very, very serious threat to expanded budgets.

I am afraid there are cases where we delude ourselves into thinking we have no debts because present income will amortize our indebtedness. It is to be devoutly hoped that present incomes will

(Continued On Page Two)

The Year Ahead

(Continued From Page One)
continue, even increase, though with hesitancy I raise the gruesome thought of the present basis of our prosperity. I am concerned most for our mission causes—knowing too well from past experiences, that the mission causes are the first to suffer.

It would be illuminating, if not happily interesting, to know how much is the indebtedness, present and projected, which rests on the churches making up our constituency. I am sure it would be amazing and arresting in its total. Not to mention our varied projects, educational and eleemosynary, for which our several state conventions are responsible.

In all our advance programs, it is the part of wisdom to keep faith and facts in heart and mind. Nor would this in any sense prevent us from attempting great things from him.

We must lengthen the cords. But it would be well to know the cords are strong, and that put to the test they would not part, strand by strand.

As one who has tried to do his full share in paying off the crippling debts of the early thirties, and at the same time to help his brethren move out into a far-flung mission obedience to the Great Commission, I know it is well that we think on these things. Such thinking is not easy, nor perhaps is it at all popular. But it is wise to do it before trouble develops, rather than afterwards.

One of our great defects is that we are too given to post-mortem thinking; we are too much given to stationing an ambulance down in the valley, rather than erecting a fence at the edge of the cliff.

This is but one phase of Southern Baptist Convention life and what I here set forth must not, I again insist, be construed as sounding forth any call for retreat. That is contrary to every throb even a small portion of the world of lost men, and having looked upon the wretchedness of our so-called civilization's failure, can but cry out, "More, O Lord God, more of everything for Thee!"

Yes, I trust God, and my hope is in him. That very trust impels me to keep my powder dry; which is not evidence of distrust of him, for he made the powder, and he trusts me not to waste it, but to have it ready for use when occasion shall arise.

If the brethren will allow me, not because I think there is anything omniscient in what I have to say, but because I have it on my heart, and to stir up their pure minds by way of remembrance. I should like to use the media of our denominational papers to share from time to time my thinking on other phases of our Convention life.

Rev. A. Hodge Malone has recently resigned from Scooba Church to accept the pastorate at First Church, Benton, Tennessee.

DELTA PASTOR FAVORS TWO-WEEK REVIVALS

BY DR. C. E. WILBANKS
Secretary of Evangelism

Many of our churches have settled for a revival meeting and an evangelistic crusade both to occur within one week. It is entirely possible, I believe, to have a revival in one week, but there can be serious questions raised as to their being much of an evangelistic crusade during the same week. One after another, our pastors are learning that we are spending too little time in a series of soul-winning services. The following letter from Pastor D. D. Satterwhite of Rolling Fork is a gem and should encourage other pastors. He tells what the Lord has done when He had a chance with more time to work among the people. Here is the letter.

"Our participation in the Delta-wide Simultaneous Crusade was a great blessing to our church here at Rolling Fork. We had 77 definite decisions during the meeting with 65 additions to the church, 38 coming by baptism.

"This revival was the second two-week effort in our church and I am fully conscious of the benefit of the two-week revival meeting. I definitely believe that we are failing in our revival efforts by closing our meetings at the end of the first week.

"In checking over my personal records, I find in the past three years the following facts:

"In 1950 in a two-week revival in another state at the close of the first week there were no visible results. The meeting closed on Thursday night of the second week with 24 additions, 17 by baptism.

"In 1951 in our church at the close of the first week there were 8 additions and the meeting closed a week later with 44 additions, 36 by baptism.

"This present meeting here in our church revealed 22 additions at the close of the first week and 65 at the close of the meeting. All of these meetings were in April of the respective years.

"From this it seems that we never get up to full steam in a one-week revival. Just as the water begins to boil we cut off the FIRE and let things cool off.

Yours in Christian Service,
D. D. SATTERWHITE,
Pastor, Rolling Fork Baptist Church.

W. C. Fields Serves As Senate Chaplain

A voice from among Baptists was heard in the halls of the National Congress, when on Tuesday, May 26th, Dr. W. C. Fields, pastor of the First Baptist Church of Yazoo City led the prayer opening the United States Senate.

At the invitation of Mississippi's Senator John C. Stennis and the Senate Chaplain, Dr. Frederick Brown Harris, Dr. Fields served as Senate Chaplain for the day.

So far as can be ascertained Dr. Fields is the only Mississippi Baptist and one of the very few Southern Baptists ever to have the privilege of leading the Senate prayer.

Awarded Research Grant



DR. ROBERT H. SPIRO, JR.

Dr. Robert H. Spiro, Jr., Professor of History at Mississippi College, was awarded a research grant from Duke University, Durham, North Carolina, where he will spend six weeks in research, study and writing. Being awarded the Danforth Foundation scholarship also enables the professor to have three weeks' study at Union Theological Seminary, New York City. This program, entitled "Christian Foundations for College Teaching", is designed exclusively for teachers in fields other than religion, to stimulate in teachers and professors a clearer insight into Christian truth and a basically Christian orientation in the presentation of his field, and to promote Christian educational values.

—BR—

PONTOTOC COUNTY HAS FIVE WINNERS IN DISTRICT BTU MEET

"The district Training Union Convention met in Oxford and was a great success. There were five participants from Pontotoc Association.

Those winning were as follows: Leigh Dillard won the six year old Primary; Patsy Shoemaker, eight year old primary story telling contest; Virginia Scott, Junior Memory Work; Thomas Ware, Intermediate Sword Drill; Towery Ware, Young People's Speaking and Mrs. Billy Young the Adult Human Interest Story Telling.

Rev. J. P. Brewer of Oxford was elected president and Rev. James Monroe was elected vice-president. Churches participating from our county were: Pontotoc First, West Heights, Harmony, Toxish and Friendship.

—BR—

On the high roads and the low roads, over mountain passes and down through the valleys go our jeep, trailer, and hired trucks distributing your relief clothing to those who shiver in Korea's biting cold. As we climb the rugged heights overlooking deep canyons below and zigzag roads ahead, a "still small voice" whispers to my heart, "you are going to make it safely for you are riding on the prayers of many in the homeland who are praying much for you."

—Rex Ray, missionary to Korea.

Christian Life Commission Schedules Ridgecrest And Glorietta Assembly

The Christian Life Commission, formerly the Social Service Commission will hold its annual session at the Ridgecrest Baptist Assembly beginning Wednesday night August 19 and closing at noon on Friday, August 21.

Dr. T. B. Maston, of the Southwestern Seminary at Fort Worth, will conduct conferences Thursday and Friday mornings on the general subject "The Christian in the Modern World." A special feature of the Ridgecrest meeting this year will be joint conferences with the executive heads of the Children's homes over the south. Dr. I. C. Greer of North Carolina will conduct conferences on "The Child

in our Midst," and on Thursday night will deliver the address to the general assembly on "Unshackled Youth."

At the Glorietta Assembly the Commission will begin its sessions with the general assembly on Monday night, July 13, and will close them on Friday noon, July 17. A. C. Miller will conduct for morning conferences on "The Christian in Today's World" and bring the sermon for the general assembly on Tuesday night. Hugh A. Brimm, the former secretary, will conduct four conferences on "The Alcohol Problem."

These conferences are open to all who may wish to attend them.

Christian Education

(Continued From Page One)
vate initiative disappears in higher education it will probably disappear everywhere." His study has made three things seem clear to him.

"One is that our corporations have it within their power to bring about a dramatic improvement in the financial fortunes of our colleges and universities, particularly our private colleges and universities.

"The second is that there is a disposition on the part of both the corporation executives and stock holders to do exactly this.

"The third is that this disposition must be galvanized by intellectual conviction before it becomes policy and practice."

In several states special agencies have been created in which all non-tax supported colleges and universities join to seek corporation gifts. Such a movement has been started in Mississippi and will very likely take definite shape in the next few months. There is certainly no doubt about the need here, particularly as regards to endowment.

The fact that a college has inadequate endowment makes it doubly hard to get gifts for buildings. Let us give our colleges adequate endowment and that will make it much easier and add tremendously to the appeal for new buildings.

—BR—

Oklahoma City — (BP) — Arthur S. Davenport, Oklahoma City public-relations and advertising consultant, has accepted the position of publicity and public relations director for the Baptist General Convention of Oklahoma effective June 1, it was announced by Dr. T. B. Lackey, executive secretary. This work is similar to Mississippi's department of promotions headed by Rev. Joe Abrams.

—BR—

Recently my assistant and I stopped at a Korean inn. Working there was a little orphan girl who told us how the war had left her and her little brother homeless. When she had finished her heart-breaking story I gave her some money. Her thin little face broke into a smile as she said, "Now I have enough money to buy a shirt for my small brother." — John A. Abernathy, missionary to Korea.

EYE COMFORT
The cleansing and soothing action of
JOHN R. DICKEY'S
OLD RELIABLE EYE WASH
brings quick relief to burning, smarting, over-worked eyes. 35c & 50c at drug stores.
DICKEY DRUG COMPANY, BRISTOL, VA.

July 1

Is an important date to Mississippi Baptist Pastors and other church staff members.

All applications for Widows' Annuity Plan must be dated July 1 and dues paid as of that date.

Get your application in now. Blanks have been mailed in brown manila envelopes to all those eligible.

Sept. 30 is the last date applications can be received. Act at once.

Mississippi Baptist Convention Board
CHESTER L. QUARLES
Executive Secretary-Treasurer

Father

Dear Papa:

Although you died 22 years ago and I don't know whether or not folks in heaven can read what is written on earth: but if you were here on Father's day, this is what I'd tell you face to face.

How thankful I am that you were a real dad. I didn't always do as you taught me but you never gave up. You believed in me. Regardless of others, you thought I could run faster, debate and declaim better, and get more hits in a ball game than any of the other boys.

I'll always be grateful for that time when six Smithfield boys had me cornered and were fixing to give me the works. And was I scared. And why not? But when I glanced over my shoulder and saw you with that determined look on your face I knew I was safe. And do you remember how I pointed to you and then got 'em told. And I mean told. I think I ran the 100 yards just a little faster that day because I knew you were looking and counting on me.

When you went places you took me. I know I was little and quite a care but you took me and gave me the best you could afford.

I often felt that you were narrow and short-sighted. You didn't let me go to some places and affairs. Then I thought you were wrong. Now I know you were right. Every boy of my age with one or two exceptions who did go to those places is already dead, most of them because of drinking or complications because of drinking.

You gave me a Christian home. I remember how you would kneel by your bedside each night and pray. You were faithful to your church. And you always saw that I had money (1c) to put in the Sunday School collection. I am trying to follow in your footsteps in having a Christian home.

I know that there were finer and nicer homes but none better in the things that count. And I remember how you always gave thanks before each meal. We didn't have steak or roast every meal but we did have thanks.

And you taught me that honesty was the best policy, that you can't get something for nothing, that work is honorable, that I should give a full day's work for a full day's pay. If I ever amount to anything in this life these things you taught me are largely due the credit.

I am thankful that I never smelled whiskey on your breath, saw a cigarette in your mouth, nor heard you utter a filthy, ungentlemanly, or unclean word. All the

profanity I know came from other lips.

You made many sacrifices for me. I recall no reasonable request that was ever denied. I do know that you often denied yourself that I might have something that I needed or thought I needed.

"Underneath a rough exterior
There I found a heart of gold:
Often stern and yet so tender,
Is the memory I hold,
Not too prone to show emotion,
Not too late to set aright,
When my wandering feet misled me

Nor my judgment failed me quite.

But I knew he always loved us
Toiled and wore his life away:
To provide to make us happy
Gave himself, his best each day,
Tho' uncrowned with fame or glory

As the world would echo fame,
On page one is father's name."
In the book of my immortals
On page one is father's name."
But I knew he always loved us
Toiled and wore his life away:
To provide to make us happy
Gave himself, his best each day,
Tho' uncrowned with fame or glory

As the world would echo fame,
In the book of my immortals
On page one is father's name."

—BR—

As Others Saw It

In order that our readers may get a cross section of Southern Baptist thought concerning the recent Houston convention we continue giving the opinions as expressed by various editors.

According to Dr. B. H. Duncan of "The Arkansas Baptist," the Southern Baptists were courteous and considerate. In fact, that is what he found to be the opinion

of elevator operators and cashiers in the cafeterias.

According to Dr. Duncan:

"The elevator operators were white women and frequently expressed their appreciation of the Christian behaviour of the Baptists visiting the Convention in Houston. They spoke of the contrast between these Baptist visitors and persons attending other Conventions."

He also quoted a cafeteria cashier as saying, "You Baptists are the most courteous and considerate people we have served."

Rev. Orbie Clem, editor of "The Kansas City Baptist Beams," also found that Baptists were well behaved. He quoted the manager of the Kress store as saying: "These Baptists are the nicest, most cooperative, and considerate customers we have ever dealt with in all of our lives."

A Borrowed Parable

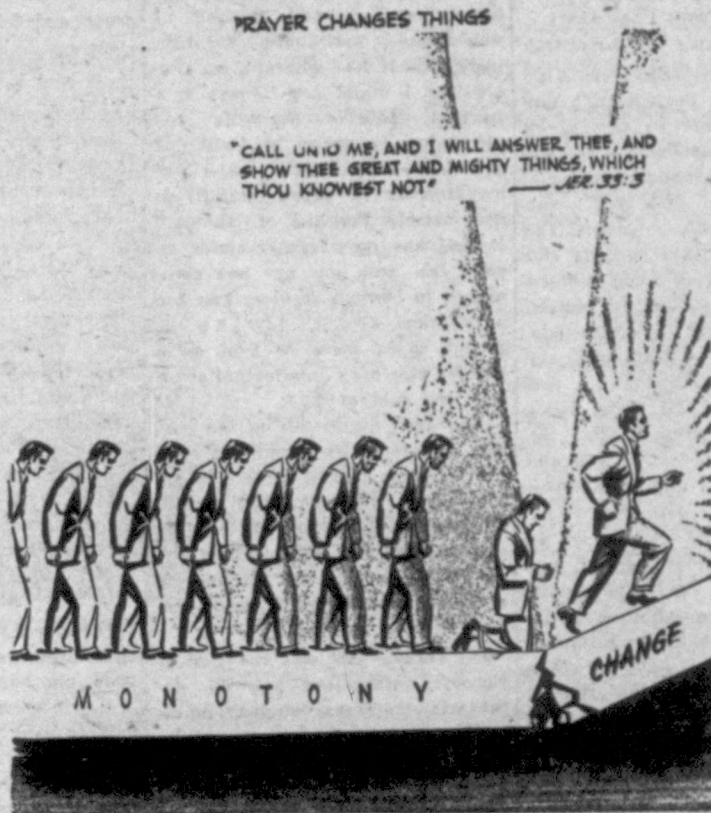
Now that the vacation season is upon us we commend to our readers the following which we read in the bulletin of Parkway Church, Jackson:

Now it came to pass as summer drew nigh that Mr. Church member lifted his eyes unto the hills and said:

'Lo, the hot days cometh and even now are at hand. Come let us go into the heights, where cool breezes refresh and glorious scenes await.'

'Thou speakest wisely,' quoth Mrs. Church Member, 'Yet three, yea four, things we must do before we go.'

'Three things I can think of, but not four,' responded Mr. Church Member. 'We must arrange for flowers to be cared for, our chickens fed, and the mail forwarded,



but the fourth eludes my mind.'

'The fourth is like unto the first three, yet more important than all. Thou shalt dig into thy purse and pay the church pledge that the good name of the church shall be preserved and that it may be well with thee, for verily I say unto thee, thou hast more money than thou wilt have when thou dost return.'

And it came to pass that Mr. Church Member paid his pledge for the summer, and the treasurer rejoiced greatly, saying, 'Of a truth there art those who care for the Lord's work.' And it was so.

—Selected.

Our Readers Write

GETS EYES OPENED

Dear Doctor Goodrich:

I have always read your editorials on Catholicism casually. I won't say I disbelieved it, but I will say that I could not see how some of it could possibly be true. Since coming to East St. Louis I have seen more, and heard more, than you have ever thought about writing in an editorial.

The Catholics in Rosemont had, what they called a "school dedication" yesterday, and if you could imagine yourself at a carnival with every game of chance known to man in operation, that would compare with what they had. In addition, the breweries donated two van loads of beer, so in addition to all the gambling man ever dreamed of, they were drinking beer by the truckload. To even make it worse, was the fact they were doing it all in the name of the Lord.

The High Priest came out in the beginning of the day, and pronounced his blessings upon it. He told them to remember what ever they spent in having a good time on the Lord's Day that the profits would go into the Lord's work. This affair lasted until way over in the night, and they had loud speakers to announce the winners, and the amount of bidding that was going on.

I would like to add a good note, in spite of all of this, I must say the Baptists in St. Clair County are really doing a wonderful job toward winning many, many of these people to the Lord Jesus.

I have been here since January, and there has only been one or two Sunday nights that I could not have baptised. So, it is wonderful to know that the Lord Jesus Christ still saves.

Your old friend in Christ,

—BR—

B. H. BENTON.

Comment: Mr. Benton, Mississippian, was formerly a state evangelist with the Mississippi Baptist Convention Board and went from the pastorate of Mt. Zion Church in Simpson County to his present pastorate in St. Louis.

The Baptist Record

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GOING PLACES

By A. L. GOODRICH

Collins

We recently met with the Covington County Pastors' Conference at Collins. They meet on Monday after the first Sunday.

The Collins pastor, Rev. W. B. Able, was a most gracious host.

The purpose of the meeting was to discuss the Stewardship Week to be held throughout the Southern Baptist Convention the week of October 18-25. All the pastors present were favorable and those not present are expected to lead their churches to cooperate.

Record readers in Covington County are now listed as follows:

COLLINS, 64; LEAF RIVER, 34; MT. OLIVE, 116; MT. HARB, 34; NEW HOPE, 46; RA, 15; SALEM, 105; SANFORD, 32; SEMINARY, 63; WILLIAMSBURG, 35; UNION, JR., 22.

The Score Is 99 To 1

It is insignificant that of the 100 churches leading in Cooperative Program contributions for the first six months of the present Convention year 99 of them are EVERY FAMILY churches and the other one has the Baptist Record as a part of its program?

Of course, the Baptist Record did not cause this fine record, but it helped. In other words if people had the Record, most of them read it and then they wanted to have a share in the worldwide program of Baptists.

THE BAPTIST RECORD DOES HELP.

—BR—

Blue Springs Is No. 1064

The latest addition to the growing list of churches that have adopted the popular and progressive EVERY FAMILY Plan of the Baptist Record is Blue Springs Church in Union County.

Having formerly served a church near Blue Springs in connection with our Pontotoc pastorate, we were especially glad to welcome Blue Springs on the EVERY FAMILY list.

The list was sent by Mrs. S. J. Jolly, the church treasurer.

Record readers in Union County are now listed as follows: AMALIAH, 2; BLUE SPRINGS, 30; CENTER, 68; ELLISTON, 69; ENTERPRISE, 14; GLENFIELD, 70; INGOMAR, 96; Jericho, 2; Liberty, 1; MARTIN, 80; MYRTLE, 40; NEW ALBANY, FIRST, 460; NEW ALBANY, NEELY MEMORIAL, 18; Pleasant Hill, 13; Pleasant Ridge, 3; TEMPLE, 32; WALLERVILLE, 34; Zion Hill, 1; LOCUST GROVE, 32.

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No. 70

'Most Talked About

(Continued From Page One)

say that "A man's life consisteth not in the abundance of the things which he possesseth." You can't measure life by things, by cars, by bank accounts, houses, power, steel production, territorial gains any more than you can measure love with a teacup. The greater his material success and power the more demonic seemed to be his character and his deeds. Herein is the great human tragedy. He was a man—a plain ordinary man—even as you and I. And within him was the same basic character fault, and totally depraved nature that is in you and I. We are all by nature Stalins—in heart!

Sin is "missing the mark"—man's abilities, drive, energy, success, perverted and misdirected. The one immutable law, the foundation of the Ten Commandments, "Thou shalt have no other gods before me" and the greatest commandment of Jesus, "Thou shalt love the Lord thy God with all thy being," sets forth the one end for which man was created. Man was made for God. When men, under the power of sin, miss that mark, death and hell are the results—whether that man's name be Adam, in the Garden of Eden, turning from God; or Joseph Stalin, who so perverted his aims that he became a demon and literal hell broke loose on earth; or Jack Smith who is driving down the highway. **STALIN'S THREE IDOLS**

I saw a reproduction of a propaganda poster brought out of Russia during the late thirties that suggests the total perversion of this man's life. It showed a Communist youth, strong and vigorous, with an upraised flag in one hand. He was violently crushing a little cathedral with his foot, while the priests were shown as bugs and vermin running out of the structure. Up in the corner, blasphemous caricatures portrayed God and Jesus, frustrated and weeping. And below were the words "Arise Youth of Russia, stamp out the false god of the church. We have our own God, the People of the Soil." Stalin committed the basic sin of Adam and all human nature. He denied God, missed the mark and set up three idols, of his own making.

His first idol was the God of Things. Communism is basically materialistic and thus atheistic. The only values in life are physical. The only realities are what we can see, feel, touch, taste. Man is an animal, in an animal world, and the only values are animal values. But you need not be named Stalin to worship the God of Things. This community is full of people who are practical atheists, though not theoretical atheists!

They live as though there were no God, and as though there were no spiritual values in life. The man who is painting his house this Sunday morning has ruled God out of his life and put in houses. The man on the lake fishing, or on the golf course for exercise today, or resting at home, has ruled out the spiritual, and only the physical exists.

Look at your budget. For what

do you spend your money? The body's comfort and things? I would find a justification for tithing here if no where else, simply that I might say "There is a spiritual side of my life and am going to spend at least 10 per cent of my money in spiritual investments to prove that I do not worship the idol of things." If God has no personal claim on your life and you are not committed to Him in service, you are a practical atheist, living as though there were no God, even though you may intellectually accept the fact of God.

And now, Stalin lies in the casket of Death. He could not take his God of Things with him. And above him rises the eternal Cross of Christ which declares to you and to me this morning "A man's life consisteth not in the abundance of things that he possesseth."

His second idol was the God of Force. Communism, like all totalitarian regimes, whether political or ecclesiastical says, "the world belongs to the strong—we must be tough, hard, ruthless." Think of the total depravity of this man, who when asked by Winston Churchill how many peasants he had to liquidate to accomplish his land reform, smiled and said as he held up his stubby fingers, "Oh, maybe 10 million—in four years—it was bad but it had to be done."

But you do not have to be named Stalin, to worship the God of Force. What of our business ideal to "get on top" any way you can, and "stay on top"—just as long as it is "legal!" What of Labor, and Capital alike, and the philosophy of the "big stick"—get any advantage you can and beat the other over the head with it! What of price wars to freeze out competitors, and our use of force in the mistreatment of minority groups in our own community!

Today, Stalin is dead. His broken clay God of Force, could not sustain him. And above him rises the Cross of Jesus Christ—to declare that the real power of this world is love, not force. "For God so loved the world—that he sent His Son." This Gospel of Love "is the power of God unto salvation to everyone that believeth." The cross declares eternally that there is power in love, not force.

His third idol was the God of Self Interest. His whole life was given to the achievement of self interest, expressed through his own individual life, his nation and his cause. Communism is ruthless and totalitarian in its destruction of all in the way of its self-interested ends. But you do not have to be a Communist to serve the God of Self Interest. What of the man who says "I've got to look after 'Number One'?" What of our "dog eat dog" "survival of the fittest" philosophy? What of dictatorial self-centered fathers at home, or pampered, spoiled wives? Or self interested zealots who say "my country first, right or wrong?"

Stalin is dead and with him his Idol of Self-Interest. And the cross stands eternally above his lifeless body, rising as here on this pulpit to declare "Come,

deny yourself and take up your cross and follow me. He that shall lose his life, for My sake, shall find it." There is life, only in self denial, not in self interest.

Now Stalin is gone but his false Gods are not gone with him. And an honest searching of our own heart brings the stark realization that we too are serving these same gods. Sin has perverted and twisted us and slanted us toward these same ends. Stalin was eminently successful in achieving these ends for which you and I have struggled and his demonic career stands as a warning to all that this is the logical end of the natural unredeemed depraved man. In serving these gods there is nothing but hell for us, here and hereafter.

TIME TO BE REALISTIC ABOUT COMMUNISM

The death of Stalin has neither ended the worship of these false gods, nor has it halted the march of Communism. Too long have we naively said "if we could just get rid of Stalin, our problem would be solved." Now, death has taken him... and still the MIGs fly in Korean skies and 10 men step forward to seek the place he left. It is time for us to be realistic about Communism. It is more than just the demonic expression of one man's twisted mind. It is also more than the perverted ambition of the Russian nation. Nazism under Hitler was a nationalistic movement. Mussolini's movement was nationalistic, as was Napoleon's and Caesar's. But of revolution. Not a single Russian is fighting outside the borders of Russia! Korean citizens fighting! Italians are rioting! here is something different. Around the world is a rising tide French citizens are demonstrating! Who threw the Communistic pamphlets out of a downtown window not long ago? Not a Russian, but a citizen of our own city. We are confronted with more than a nationalistic movement, or an economic movement. Here is a body of ideas that can be very definitely called a religion. It has a gospel, its sacred writings, its prophets, its converts and its missionaries who are willing to die for the cause. It is terrifically dangerous because of the half-truths that it proclaims.

THE DANGEROUS HALF-TRUTHS OF COMMUNISM

First, Communism arose as a protest and a revolution against injustices. It championed the cause of the underprivileged, the suffering and unwanted people of the world. It was born in the minds of Karl Marx and Frederick Engels and declared in the Communist Manifesto—but the idea was not Russian in origin. Russia was simply the most fertile soil in which it could be planted at the time. When Little Joseph was born in that hovel, he was told how his grandfather was a slave, a serf of the land and how his three brothers and sisters starved to death. He saw 90 per cent of the people owning no land, 80 per cent unable to read and write. He saw a decadent church, the biggest landlord in the nation, and the bride of the Czar in their brutality and oppression (Continued On Page Five)

Bethel Has Homecoming Dedicates New Church

Recently Bethel Church in Pearl River County celebrated its sixth annual Homecoming Day. The dedication of the new debt-free Educational Annex (valued at \$15,000) on that day made the occasion doubly impressive to the members at Bethel.



Shown above left is the former pastor, Rev. D. T. Evans, with the present pastor, Rev. James Carpenter. Rev. Evans delivered the dedication sermon and Rev. Carpenter brought the Homecoming message. The Glee Club from Pearl River Junior College, directed by Miss Thelma Batson, presented special music.

After lunch was served to the several hundred friends who were present, open house was held to give the people an opportunity to see the new building.

The attendance goal set for 200 was exceeded by 23.

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'Most Talked About

(Continued From Page Four)

of the people. Remember, Communism did not kill the Church of Russia. It was dead before the Communists came into power. He saw a group of starving peasants on the way home from Mass gather in the courtyard to ask the Czar for bread, and they were ruthlessly shot down! He met Lenin in one day—Lenin, who as a 10-year-old boy had seen the secret police come into his home, torture and mutilate his father, and then hang him from the porch. They were not allowed to cut his body down until it rotted down. And Lenin said "Come on, little Joe, we will change these things."

Communism has come in wherever men are oppressed—and in want—to say "Come on, we will change things." No longer can we be indifferent to race riots in Africa, and wages in Burmese mines, and long over due tax and land reforms in Italy. We cannot sit in isolationism and say it is none of our business, just so we are comfortable and fat and satisfied at home.

A second half-truth of Communism has been a promise of a world society of Brotherhood and equality of races. (The recent Jewish persecutions indicate the infamy of their promises.) I remember seeing a Chinese poster, four men, black, brown, white and yellow, marching in stride holding aloft the Communist flag—and the words said "Together we conquer the world." The tragic thing is that too often Christianity has only preached brotherhood while they have been practicing it. There are over 27 different national or racial groups in Russia and they have erased the color lines! And the colored peoples of this earth, who outnumber the whites 7 to 1, are turning from us to them, because there is no doctrine of "white supremacy" in Communism. Did you boys when in service ever see the British park in Shanghai with its signs "No dogs allowed—No Chinese allowed in the park." No wonder the white man is out of China and the Communist in!

THE EFFECTIVE ANSWER

How shall we meet this body of ideas and half-truths that is surging like a tide and even now has engulfed more than one-fourth of the surface of this earth? Certainly we cannot meet it by caricaturing it. Our jokes and cartoons and our swaggering assertion that "they can't lick us," will never stop it. Korea has taught us that!

Neither can we meet the issue of Communism with guns and bombs alone. There are two phases to this conflict—the military and the ideological. You can't stop a typhoid epidemic with sticks and stones. Communism is a religion, a set of ideas, that found its way into human thinking because of the spiritual vacuum at the center of civilization. There was spiritual and moral riot in the hearts of men. The only answer to Communism is a vital, dynamic, life-changing Christian faith, courageously proclaiming its total doctrine.

Herein is the only and final an-

38TH AVENUE WORKER



MISS MYRTIS SAUCIER

Miss Myrtis Saucier, graduate of Mississippi Southern, has become the part-time secretary of Thirty-eighth Avenue Church in Hattiesburg.

The church, under the leadership of Pastor V. C. Windham, is growing and has an active mission program.

Sunday afternoon services are held at the County jail. On the third Sunday each month special service is held at the old folks Home at 2:30 p. m. On Thursday Evenings a special mission program is held in a little vacant church building just West of 38th Avenue Church.

On Saturday afternoon at 1:00 p. m. service is conducted on the Court House lawn with the message and complete service broadcast over Radio Station WFOR. Each Saturday night a program is held at the Church called "Saturday Night for Christ."

swer to Communism and to all that it and this man stood for—

"Seek ye first the kingdom of God and His righteousness, and all these things shall be added unto you," God at the center of life, and everything integrated, falling into an orderly pattern around that center. You either have God, as revealed through Christ, at the center of life, or in rebellion you have made your own tin gods, even as did Stalin. The great issues are clear this morning. Your life and mine is thrown on one side of the fence or the other—with Christ or against Him—it is yes or no—Stalin's way or God's way.

Back in 1935, in this very same spot, Red Square in Moscow, where Joseph Stalin was laid to rest, an American newspaper man, Charles Wells, was watching a parade of Communist youth. It was bitter cold, snow spitting in the air. There was a bottleneck down the street, near St. Luke's, and the parade was marking time. They began to chant in unison, deep guttural Russian. He could not catch the words, and he turned to a Russian correspondent—"What do they sing." "Oh Comrade, it is nothing, they just sing." Tell me." "Oh, they just sing, 'we may be cold, we may be hungry but we change the world.'" It is nothing! Cold, hungry, but "we march to change

155 North Americans Make Plans To Attend Rio Conference

Jackson, Miss.—(BP) — A total of 114 Southern Baptists, fifteen American Baptists, and twenty-six Canadians, are known to be planning to attend the Baptist Youth World Conference that meets in Rio de Janeiro, Brazil, July 15-22. Nine are from Mississippi. They are:

Mrs. H. H. Elmore, Cleveland; Mrs. E. J. Nowell, Cleveland; Rev. W. C. Fields, Yazoo City; Miss Jacquie Hewitt, Jackson; Miss Maurine Gaither, Blue Mountain; Jane Anderson, Booneville, Miss.; Jimmy McCaleb, Columbus; Miriam Stacy, Tupelo, Peggy Stacy, Tupelo.

—BR—

Barnes Ends 9th Year At Main Street, Hattiesburg

Dr. John E. Barnes, Jr. has completed his ninth year at Main Street Church, Hattiesburg.

During the nine years there have been 2,681 people to unite with the church, an average of almost 300 a year. Of these 715 came for baptism. A total of \$771,092.24 has been given into the treasury during that time for all purposes.

The church budget has grown from \$26,000 to \$104,450. The church membership has grown from 1550 to approximately 2,600. The number of tithers has increased from 56 to 746. The Sunday School has an enrollment of 1752; Training Union 485; and W.M.U. 530.

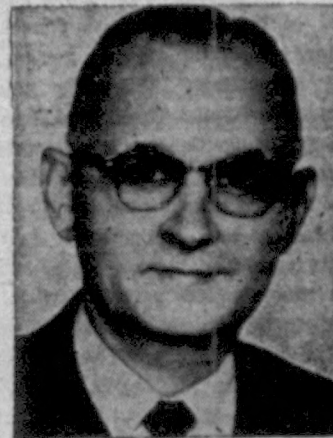
Main Street Church has a new educational building and plans an enlarged auditorium in the near future. The members pay the salaries and expenses of two missionaries who are serving in Nigeria.

—BR—

"There are many kinds of courage. There is physical courage—when we face what we fear in spite of our fear. There is moral courage—when we stand up for what we believe to be right, no matter what the cost. There is social courage—when we dare to be different in any marked way from those around us. There is mental courage—when we follow the logic of our minds—even though it conflicts with the ease and comfort of our condition. There is spiritual courage—when we put our fate into the hands of God, even though we cannot tell where he will lead us. Lack of courage is poverty of character."—Henry David Gray in THE UPWARD CALL (Abingdon-Cokesbury Press).

the world!" Tragedy of tragedies! These young people are now marching to change the world! But how misguided! Though they should win the whole world it would not be changed. It would still be the same old world, full of greed, selfishness, sorrow, heart-break. But an even greater tragedy! We have the message that will change the world—the only answer to every problem, not just Communism. And we are never cold, never hungry, and we don't care much about changing anything! The time for decisive action for Christ is now! The world at its worst today, is calling for Christians at their best.

PIERCE TO JACKSON



REV. A. B. PIERCE

Rev. A. B. Pierce is resigning the pastorate of First Church, Kosciusko in order to accept the pastorate of Crestwood Church, Jackson. Mr. Pierce succeeds Rev. L. Gordon Sansing, who resigned a few months ago in order to become pastor of the new Broadmoor Church in North Jackson.

During his four years' pastorate at Kosciusko, much progress has been made. A modern church plant has been erected. And all phases of the work have made excellent progress.

Other Mississippi churches served by Mr. Pierce include West Laurel, Crystal Springs and New Albany.

He will begin the Crestwood pastorate on July 1 and will close his services at Kosciusko by leading the church in a revival June 21-28. James Hayes, minister of music at Durant, will be the song leader.

—BR—

SANTA FE, N. Mex.—(BP) — Santa Fe citizens will give a total of \$15,000 to \$20,000 to Glorieta Baptist Assembly, John Parker, Santa Fe Chamber of Commerce president, announced. This amount is to go to the erection of New Mexico Hall. The first payment will be \$3,500.

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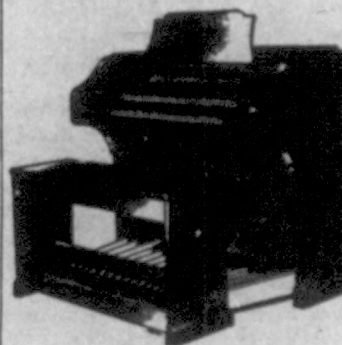
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Many letters entering the contest, "Why I Like My Pastor" have already been received. Most of them failed to give the pastor's name. Be certain to do this.

Rev. W. A. Lockler, formerly a member of First Church, Biloxi and now pastor of the Riverview Church, Jacksonville, Florida, announces the dedication of the new sanctuary on June 28. The building was begun in November, 1949, but lack of funds has delayed completion of the building. Money has been borrowed in order to finish the work. The Riverview Church has the only Advanced Standard Sunday School in Jacksonville Association. Membership now numbers 824. Mrs. Lockler is the former Ila Mae Stanton of Handsboro.

Training classes for leaders of all W. M. U. Auxiliaries will be held by the Bolivar Association W. M. U. at the First Baptist Church on June 30. The leadership clinic will begin at 8:45 and close at 4:45 p. m. Each person attending should bring a cover dish. Mrs. C. W. Eudy of Cleveland, the associational youth people's leader, will be in charge of the program.

If there are those who say people do not read the Baptist Record, we suggest that they come and see the flood of letters we have already received concerning the prize contest on "Why I Like My Pastor." We have been swamped. However, we urge all others who wish to enter the contest to send your letters.

Send the names and addresses of Southern Baptists living in the cities of Waukegan, Ill.; Melrose Park, Ill.; Maywood, Ill.; River Forest, Ill.; Cicero, Ill.; Madison, Wis.; and Beloit, Wis., to Rev. Harold E. Cameron, 273 S. Alfred Street, Elgin, Illinois.

Dr. Wayne E. Oates, Southern Baptist Seminary professor, has written a book which will be of special help to students of pastoral counseling and ministers whose charges bring them face to face with individual human problems. The title is The Bible in Pastoral Care (\$2.50). The author discusses the Bible as a book of law and as a means of comfort and an aid to prayer. He gives concrete examples from everyday experience to illustrate its right and wrong use in pastoral work. Order from the Baptist Book Store or from the Westminster Press, Philadelphia, Pa.

A full-time Service Fellowship has been organized in the Kilnichael Baptist Church to meet the needs of those members of the church who have committed their lives to special service. Charter members of the organization are Maedyn Pipkin, Vernon Boatman and Landrum Salley. According to the charter, the purposes of the Fellowship are "to encourage and strengthen each other in the realization of God's will in our lives, to further our spiritual growth through sharing our experiences and to prepare ourselves for Christian service through the study of the Bible, missions, and methods of religious work." The group is meeting for an hour each week to carry out these purposes.

Nashville, Tenn., — (BP) — The Tennessee Baptist Convention has organized a Department of Evangelism with Leonard Sanderson serving as head of the department. At present Sanderson is pastor of the First Baptist Church, Maryville, Tenn. He was graduated from Union University and Southern Baptist Theological Seminary, Louisville Ky. His primary duties will be to promote evangelistic work in Tennessee, direct simultaneous evangelistic campaigns on a state-wide scale, and to promote and perfect evangelistic organizations in the various associations. Editor's Note: His work will be similar to that of Dr. C. E. Wilbanks, Mississippi Baptists Secretary of Evangelism.

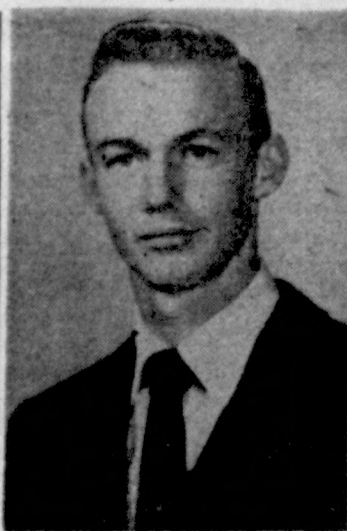
Among recent visitors in the Baptist Building were: Betty Daniels, Jackson; Rev. and Mrs. Dale Anderson, Ellisville; Rev. and Mrs. Troy Land, and Nancy, Lexington; A. O. Jenkins, Port Arthur, Texas; Jo Ann Prisk, Barbara Prisk and Kay Barnes, Columbia; Paty Tuggle and Helen Licher, Petal; Rev. W. T. Miller, Goss; Mr. and Mrs. T. M. Milling, and Bobby Collins; Sammy Varnado, Robert Spell, Charles Rice, James Earl White, Rev. C. F. Barnes, Steven and John Edward Barnes, Wesson.

Nancy Brown, Summit; Clarence E. Hutson, Wesson; Rev. W. W. Simpson, Philadelphia; Rev. S. B. Barnett, Philadelphia; Rev. Guy A. Little, Smithdale; Rev. and Mrs. James Foster and Sandra, Baguio, P. I.; Rev. Billy G. Johnson, Ellisville, Dr. John R. Rice, Wheaton, Ill.

Some Dogs I have Known is the clever title Dr. B. P. (Bob) Shuler, Methodist minister, has chosen for his new book of sermons. The introductory sermon actually tells about some dogs the author has known, emphasizing the fact that dogs have finer qualities than many men. Since men are created in the image of God they should develop the dog's qualities of loyalty, courage, tenacity, and independence. Besides the initial sermon the book includes other sermons, such as "A Nation's Asset", "The Loneliness of Jesus", "One Thing Christ Could Not Do", "Buffaloed", and "Recipe for Prosperity." The book may be ordered from the Baptist Book Store or from Sword of the Lord Publishers, 214 West Wesley Street, Wheaton, Illinois for \$2.

The Baptist Record appreciates an invitation to attend the Centennial Celebration of the First Church, Quitman on Sunday, June 21. The speakers include Dr. T. L. Holcomb, Rev. Rowe C. Holcomb, and Dr. Chester L. Quarles. Services will be held at 11 a. m. and at 2 and at 7:45 p. m. Lunch will be served at 12:30 p. m. Rev. W. L. Meadows is the pastor.

Rev. and Mrs. Thomas Batch, Clarke College students and members of the Bethlehem Church in Jones County, will serve as summer student missionaries under the direction of the Home Mission Board. They will be located at North Bend, Oregon. Their address is 1945 Johnson St.



THELLIS L. MYERS

Shown above is Thellis L. Myers, who was licensed to the ministry by the Oakdale Church in Rankin County on June 7. The son of Mr. and Mrs. M. C. Myers, he plans to enter Mississippi College next fall. Rev. Harold H. Bethune is the Oakdale pastor.

Young people provided the leadership for the revival in the Kilnichael Church May 31-June 7. Ralph Atkinson of Mississippi College was preacher for the week, and John Bowden of the New Orleans Seminary directed the music. Seven came on profession of faith, four were added to the church by letter, and eighteen rededicated their lives. Two young people, Maedyn Pipkin and Vernon Boatman, surrendered for full-time Christian service.

This is to remind all prospective seminary students that the five Southern Baptist seminaries are in agreement that all applications for admission must be in the office of the registrar by August 1 in order to be admitted at the beginning of the school session, September 1.

Rev. Paul Sullivan, a student at Clarke College, was ordained to the full gospel ministry by the Morrison Chapel Church on May 24. He has been called as pastor of a church in Newton County. Those taking part in the service were Rev. J. W. Oliver, Rev. R. S. Bradford, Rev. Charles Everett, Rev. Jack A. Butler and the deacons of Morrison Chapel Church and deacons from other churches in Bolivar Association.

Jake Mitchell of Picayune, will be the guest speaker at Harmony Church of Flat Top Community, Picayune, Sunday June 21. Brother Zbinden, pastor, will be in a Bible Camp in Panama City, Fla.

Miss Joy Compere, of Jackson has left for Albuquerque, New Mexico, where she will serve as a summer student missionary under the Home Mission Board. Her work will be among the Spanish-speaking people. The first week she will work in a Youth Camp and the remaining nine weeks in Vacation Bible Schools.

The June issue of "Tie," publication of the Southern Seminary carried an excellent write-up concerning Rev. Fred Tarpley, Hinds County Superintendent of Missions. It tells how he has developed a widely heard radio program in Jackson.

BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary JO ANN SUMMERS, Office Secretary

TWO QUESTIONS—

1. Repeatedly we hear: "How can we get our pastors interested in Brotherhood work?" Invariably our answer has been—cause those existing to justify their purpose by enlisting men in the promotion of their church program.

2. Why are pastors afraid of their men? Your answer to this is probably as good as the next man's; however, I want to present an idea or two. (A) A magnifying of "in our church it's the preacher, the men and the women" If the preacher is not a man what is he? Of course there has been a call and there is not a degree of office, but he is still a man. (B) Fear (real or imagined) usually stems from a lack of knowledge. Instead of being afraid of men organized in a Brotherhood with its ideals, aims, and objectives we should be anxious about those who are not. Too often church business meetings have been packed with uninformed and to a degree "idealless" church members. It's too late then, to be "afraid".

F. R. SAWYER

Alabama, Brotherhood Secretary
LOCAL BROTHERHOOD ACTIVITIES

Indian Springs Brotherhood in Jones Association has an enrollment of 27 and have been having good attendance. They bought chairs for the choir and plan to start a mission the middle of June. Reported by Rev. S. S. Kelly, Pastor.

Revival services will be held June 21-26 at Bethel Church, Pearl River County. Rev. Bobbie Odewald will be the evangelist.

Three Mississippi students are scheduled to begin their second year of work this fall at the New Southeastern Baptist Theological Seminary, Wake Forest, N. C. They are: R. V. Greer, Summit, R. Eugene Kyzar, Bogus Chitto, and John Decatur Smith, Brookhaven.

NASHVILLE, Tenn.—(BP)—An "award of merit" certificate was recently awarded to the Baptist Sunday School Board by the Nashville postmaster, Lewis E. Moore, for being one of twelve Nashville publishing concerns which sent more than 1,500,000 pounds of printed matter through the mails annually. This is the first time any such awards have been made in the United States and the Nashville postmaster said there is a possibility the practice will be adopted by the Post Office Department.

West Laurel Brotherhood in Jones Association has an enrollment of 35 and held 5 meetings this month. The Mission that the Brotherhood was sponsoring has been organized into a church several weeks ago with 38 members. A revival was held recent with 18 additions Frank Crawford, reporting.

Mt. Horeb Brotherhood in Lauderdale Association has an enrollment of 19 and held 5 meetings. They are sponsoring mission at Sevoy South Meridian and rendered service to the needy. J. C. Warren, reporting.

West Heights in Pontotoc Association has an enrollment of 22 and held 1 meeting. They have finished the work on the pastors home and are finishing the work in the church.

L. D. MORRISON, Reporting
Trinity Brotherhood in Itawamba Association has an enrollment of 7 and held 1 meeting. They held one service in neighboring church. Reported by A. D. Graham.

Plymouth Brotherhood in Lowndes Association has an enrollment of 17 and held 2 meetings. They furnished transportation from community where there is no church to their church service; sponsored mid-week prayer services in homes of the community, with wonderful results and contributed financially to, two families in the community distressed because of sickness. Banks Hardy, reporting.

Revival services will be held June 28-July 3 at Carmel Church, Lawrence County. Rev. Zeno Wells, pastor of the East Moss Point Church, will be the evangelist. Rev. W. T. Broadus is the pastor.

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For nine missionaries era of ten the season.

AN ANNOUNCEMENT

Recently a ed on Dr. Home Missi and presents the Board's Loan Annual nuity started 5.4 per cent donor through this manner by a sixty- and her mo greater inc earn through at the same \$500.00 to churches.

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The Home comes inquit nities.

NEW

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Rev. Paul folk, Virgin position of missions in fill the vac removal of lanta to dire delinquency

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Rev. and Fort Worth, missionaries Indian Scho to replace E ington who ment age. Appropria tion and in buildings a the Board DR. LAWR On July will reach He is retir executive s

STUDENTS ARE MISSIONARIES

Early in June approximately 355 students from college and seminary campuses reported for service as home missionaries for ten weeks. They were assigned to almost every field of home mission work by Dr. Courts Redford who is in charge of the Student Summer Mission Program.

For nine summers the student missionaries have reported an average of ten conversions each for the season.

AN ANNUITY GIFT

Recently an Atlanta woman called on Dr. J. B. Lawrence of the Home Mission Board at his home and presented him with \$500.00 for the Board's Church Building and Loan Annuity Fund. Her gift-annuity started immediately bearing 5.4 per cent interest to be paid the donor throughout her lifetime. In this manner the gift was made by a sixty-nine-year-old annuitant and her money will give her a greater income than she could earn through other investments and at the same time she has provided \$500.00 to be used in building churches.

If the amount had been \$10,000.00 the annuitant would have an income of \$45.00 a month for life besides providing enough money to build a church.

The rate of interest paid to annuitants for life on gift-annuities varies from three to seven per cent according to the age of the annuitant.

The Home Mission Board welcomes inquiries concerning gift annuities.

NEW MISSIONARIES

At a June meeting of the Home Mission Board in Atlanta three Negro missionaries were appointed to fill vacancies caused by resignations and transfers.

Seventeen mission pastors were approved for salary supplements in Oregon-Washington, Illinois, California, and Arizona.

Rev. Paul E. Crandall, of Norfolk, Virginia, was elected to the position of city superintendent of missions in Richmond, Virginia, to fill the vacancy created by the removal of Leland Waters to Atlanta to direct the Board's juvenile delinquency program.

Rev. Dick Miller, who has been working at Fairbanks, Alaska, has been transferred to Kotzebue for the purpose of opening mission work among the natives.

The Board appropriated \$25,000.00 toward the construction of a mission building in Seward and \$5,000.00 for materials to be used in the meetinghouse of Calvary Baptist Church in Anchorage.

Rev. and Mrs. Bruce Conrad, of Fort Worth, Texas, were named as missionaries to serve in Chillico Indian School, Newkirk, Oklahoma to replace Rev. and Mrs. A. Worthington who have reached retirement age.

Appropriations for new construction and improvement of mission buildings at the June meeting of the Board amounted to \$48,856.61.

DR. LAWRENCE HAS BIRTHDAY
On July 10, Dr. J. B. Lawrence will reach his eightieth birthday. He is retiring from the Board's executive secretaryship at the end

Southwestern Seminary Announces Enlargement Program

FORT WORTH, Tex.—(BP)—

Southwestern Seminary has announced the purchase of nine duplexes, a new president's home, and four vacant lots amounting to more than \$100,000.

Trustees have also authorized expenditure of \$250,000 on the rehabilitation of the older buildings. Of this amount, \$150,000 will be spent on Fort Worth Hall, oldest building on the campus. It will be modernized, including new wiring and new plumbing facilities throughout.

This is the first expansion of a student housing facility in twenty-five years. The seminary owns fifty-six such units near the campus.

—BR—

George County Pastors Conference Organized

The George County pastors met June 8 and organized into a pastors' conference. Rev. U. G. Salter was elected president; Rev. F. L. Coker, program chairman; Rev. F. Jeff Eubanks, Secretary.

The pastors' wives were invited to meet each time the preachers do and exchange their views. The women will meet separately from the men but are invited to sit with their husbands in Bible study and lunch.

—BR—

PECAN GROVE HAS FIRST YOUTH REVIVAL

Pecan Grove Church, Jones County, recently held its first Youth Revival in connection with Youth Week. The Young People of the church had complete charge of the offices of the church during the week. Rev. Tom Sims, pastor of the Kennedy Memorial Church, Perry County, was the Youth Evangelist for the ten day revival. A total of 15 people were added to the church membership, 14 of them coming on profession of faith.

On the second Sunday of the revival a record attendance of 123 in Sunday School was achieved.

The church voted recently to participate in the Every Family Plan of the Baptist Record. Rev. Billy Johnson is the pastor.

—BR—

Richmond, Va.—(BP)—The Lotie Moon Christmas offering for 1952 reached a final total of \$3,280,372, Everett L. Deane, treasurer of the Southern Baptist Foreign Mission Board, reported. This is an increase of \$612,321 over 1951. Texas reported \$1,249,769, which was the largest state offering. North Carolina was next with a total of \$263,241, and Virginia was third with \$201,732. The books close each year on May 1.

of this year. He enjoys good health and is exercising vigorous leadership in spite of advancing years.

HOME MISSION WEEK AT RIDGECREST

During Home Mission Week at Ridgcrest August 13-18 all the Board's missionaries to the French will be special guests.

Last year sixty missionaries to the Indians were at Ridgcrest.

FANCHER AND JACKSON GRADUATE AT GOLDEN GATE SEMINARY



MISS LELIA JACKSON

Berkeley, Calif.—Two students from Mississippi were members of the fifth graduating class of Golden Gate Seminary, Berkeley, Calif., this spring. The Bachelor of Divinity degree was awarded James Fancher of Louisville. The Rev. Fancher is pastor of the First Baptist Church of Portola, Calif. He is a graduate of Mississippi College. Miss Lelia Jackson received the Master of Religious Education degree. A native of Sturgis, she is a graduate of Blue Mountain College. She expects to work in the elementary field of Christian Education.

Twenty-three have been granted seminary degrees from Golden Gate during the 1952-53 school year. Others will be graduated at the end of the summer term.

—BR—

FREE FILMS AVAILABLE

Horace J. Price of 824 Combs Street, Jackson (ph. 3-7979) has two religious films (with sound) requiring one and one-quarter hours running time that he offers to show free of charge anywhere within 200 miles of Jackson. He can accept night engagements only. There is no charge and no offering will be taken.

The films are: "The Last Week," portraying the arrest, trial, crucifixion, resurrection and ascension of Christ, and a second film which has a message for the backslider and is entitled, "The Man Who Forgot God."

The program is offered free to any church, children's homes, homes for the aged, hospitals, and jails.

Those interested should write Mr. Price at the address given above.

—BR—

After a good many years on the mission field, I believe I am right in stating that those who are attracted to mission work from other motives than willingness to sacrifice, to forego comforts of home, pleasant surroundings, tempting offers, and even life itself — should that be necessary — are not in the place where their lives will count for the most. — Erhardt S. Swenson, missionary to Argentina.

— MUSIC DEPARTMENT —

W. C. MORGAN, Secretary

CHURCH MUSIC LEADERSHIP SCHOOL COMING

During the week of August 3-7, the annual Church Music Leadership School for choir directors song leaders, organists, pianist, intermediate, young people, and adult choir members and music lovers will be held at Mississippi College.

This year the faculty is unexcelled in our Southern Baptist Music Leadership. They are listed as follows: Dr. W. Hines Sims, Southwestern Secretary of Church Music, Nashville, Choral work; Clifford A. Holcomb, Associate in Church Music Department, Nashville, and recent State Music Director in Florida, Conducting and Associational work; Mrs. Clifford Holcomb, playing Mrs. George Genkins Nashville, Gospel Song and Hymn member of music faculty, New Orleans Seminary, Theory; Professor Walter Duda, Mississippi College faculty, Instrumental Music in the Church; Eugene Quinn, State Music Director, Ill., Class Voice and Private Voice; Miss Zula Coon, Miss. College Music Faculty, Service Planning; Mrs. B. H. Kenna, Organist and Teacher, Jackson, Miss. Organ and piano, private instruction; Mrs. Harmon Alley, Brilliant Accompanist, Jackson; Accompanist; Mrs. Dwight Phillips, Teacher of

Graded Choirs in Southwestern Seminary, now Director of Children's choirs, Texarkana, Texas, Methods and materials for graded choirs.

Now in addition to the class work offered under the outstanding faculty listed above, there will be a period of talent quest, and stage department, various recreation and fellowship with refreshment. Registrations are accepted from 13 years of age up. The first information sheet with a registration blank will be mailed out to all those on the music mailing list within the next few days. Register Early.

No advance registration fee is required. All those who register, will pay \$12.50 upon arrival. This will be for a room in the dormitory at Mississippi College, a \$6.00 meal ticket and a package of choral music. Other expenses will be light, and will be determined by the individual as to how much is spent. Please send all registration to Church Music Department, Box 530, Jackson, Miss. Write for further information if needed.

The largest enrolment in the history of our music work is expected this year, and many churches will send organists, pianists, and directors to this fine week of study in music.

Adcock To Glen Allen

Rev. Ernest C. Adcock, the first pastor of the Van Avenue Church in Bastrop, Louisiana, has accepted the church at Glen Allen, near Greenville.

During the six and a half years he was pastor of the Van Avenue Church there were 500 additions. The Sunday School enrollment reached 500.

—BR—

American School Honors Nigerian Baptist

James Tanimola Ayorinde, pastor of the First Baptist Church, of Lagos, Nigeria, West Africa, and president of the Nigerian Baptist Convention, received the honorary degree of doctor of divinity at graduation exercises for Virginia Union University, Richmond, Va., June 2.

Mr. Ayorinde became a Christian through the influence of Southern Baptist missionaries. And thereby hangs a tale that started approximately 40 years ago.

When Dr. L. Howard Jenkins, now president of the Foreign Mission Board of the Southern Baptist Convention, was a very young man he had a severe illness that might easily have proved fatal.

In gratitude for his recovery, his mother, the late Mrs. Luther H. Jenkins, decided to send a missionary to Africa. The missionary selected, Miss Olive Edens, went to Nigeria. Among her pupils was the small boy, J. Tanimola Ayorinde.

Over and over the missionary told Tanimola the story of Jesus. It was a revelation to the small boy, who had never before heard of Christianity, and he eagerly

3,000 Attend PR Youth Revival

What many people characterize as one of the greatest meetings in the history of Pearl River County came to a close last Sunday night with an audience of 3,000 in attendance in the Picayune Municipal Stadium.

The Association-wide Youth Revival had Dr. Chester Swor as speaker and Bob Rapp as musician. There were 108 rededications, 11 professions and 29 decisions for full-time Christian service.

Dr. John Maddox, pastor of the First Church, Picayune served as general chairman and Rev. Phil Walker, associational superintendent of missions, was the organizer.

accepted the mission teaching.

Tanimola was graduated from the mission schools of Nigeria, where Dr. George W. Sadler, who was then a missionary to that country, was his teacher. He became determined to become a minister to his own people; and it was with that in mind that he came to the United States and enrolled at Virginia Union University where he received the B.D. and M.A. degrees. Then he returned to his native Nigeria as a pastor.

After service in a small church, he was called to the pastorate of the Lagos church, which has a membership of 800.

Mr. Ayorinde visited Foreign Mission Board headquarters in Richmond and expressed the appreciation of his people for the work which Southern Baptists have been doing in Nigeria for more than 100 years.

Baptist Training Union

P.O. Box 530, Jackson, Miss.

G. G. PIERCE
Associate
LOUISE HILL
Associate

NETA STEWART
Associate
KERMIT S. KING
Associate
SAMMIE CAMPBELL
Secretary

LET'S ALL GO TO OUR DISTRICT CONVENTIONS

Miss Louise Hill says:

We are approaching the third and final week of our district conventions. I have had the happy privilege of working with the Intermediates in the Sword Drill, the Young People in the Speakers' Tournament and leading the conference for Junior and Intermediate leaders. Please make a special effort to attend your district convention next week.

NEXT WEEK

Date	District	Meeting Place	District President
June 22—	1	—Utica	Rev. A. A. Ward
June 23—	9	—Lexington	Rev. C. O. Estes
June 24—	2	—Rolling Fork	Rev. D. D. Satterwhite
June 25—	4	—Crenshaw	Dr. Ira Eavenson
June 26—	3	—Grenada, First	Mr. S. B. Minyard

OUR DISTRICT PRESIDENT SPEAKS

Rev. Harold Douglas, President, District 15

Rev. Harold Douglas will preside at the District 15 Training Union Convention at the First Baptist Church of Brookhaven on June 19. Lincoln Association will be the host association and joining with them will be Pike, Mississippi, and Franklin Associations. Rev. Brooks Wesler is the host pastor.

This program of this district convention will be a great opportunity for the people of District 15. Conferences will be led by leaders from the district and the state Training Union Department.

DESOTO ASSOCIATION ORGANIZES

Eldridge Ross of Olive Branch was named Associational Training Union Director for DeSoto Association at a meeting held on June 1. at Olive Branch for the purpose of organizing the associational work. Other officers were nominated subject to approval of the district association.

Five churches were represented with the four resident pastors in attendance: Rev. Grant Clark of Hernando, Rev. A. L. Goodson of Olive Branch, Rev. E. M. Fleming of Horn Lake and Rev. H. C. Clower of Eudora. A total of twenty-five persons attended. Refreshments were served by the host church.

WITHOUT MISSING A DAY

Ten years of reading the Daily Bible Readings of the Training Union Daily Bible Reading Course is the record of Mr. and Mrs. J. G. McKay of Adaton Church in Oktibbeha County. They have just earned their fourth seal to be placed on the Daily Bible Reader's certificate. The certificate represents two years of Daily Bible Reading without missing a day and each seal represents two additional years.

187 BREAKS RECORD AT DUBLIN CHURCH

Mrs. George Gatewood, Training Union Director, reports a record breaking attendance of 187 in Training Union at Dublin Church of Jeff Davis Association on Mother's Day.

The play, "Home Beautiful" was presented as a part of the program, using boys and girls from the Intermediate and Young People's Union.

ASSEMBLY NOTES

Reservations are coming in from many of our churches over the state for the Training Union Assembly at Garaywa July 6-10. We have already gone over the 100 mark and as we go to press for this issue of the Baptist Record we have a total of 122 reservations. This number does not include the program personnel.

Some of the churches sending large representations are as follows: Temple Baptist Church, Hattiesburg, 25; Alta Woods Baptist Church, Jackson, 13; Bethany Baptist Church and Ellard Church combined, 15.

Make your plans to come to Garaywa. Mail your \$2 reservation fee to the Baptist Training Union Department, P. O. Box 530, Jackson, Miss.

ADDITIONS TO MISSISSIPPI "75" CLUB

Daniel Memorial (Hinds)	263	Friendship, McComb	85
Dublin (Jeff Davis)	130	Stonewall	83
Houston, First	120	Olive Branch	75
Good Hope (Perry)	116		
Calhoun City, First	114		

Baldwin Funeral Home

AMBULANCE SERVICE

732 MANSHIP STREET

Jackson, Mississippi

Vacation Bible School

The following churches have had Vacation Bible Schools this year:

Church	Enrol.	Off'g.
Gloster	87	\$35.02
Progress	54	18.35
Arkabutla	38	13.91
Duck Hill	93	12.50
Monticello	162	36.31
Harmony	74	10.50
New Augusta	127	14.00
Clear Creek	73	20.00
Pinola	67	12.07
Poplar Springs	41	7.00
Algoma	124	20.00
New Liberty	69	15.95
Brooklyn	110	7.18
Unity	79	10.75
Georgetown	72	3.55
Collinsville	118	15.70
Fairfield	72	9.54
Unity (Tippah Co.) ..	58	6.21
Cherry Creek	52	3.63
East Fork	128	11.03
Walthall	56	7.58
Bethany	46	5.68
Houlka	102	18.19
Thrasher	60	5.60
Bluff Springs	194	4.47
Roundaway	55	7.60
Waynesboro, Calvary ..	96	12.14
Bogue Chitto	90	13.91
State Line	85	7.03
Dumas	88	7.03
White Oak	80	12.90
Indian Springs	141	20.33
Pine Gum	98	10.00
Abbeville	92	13.15
Wellman	94	5.97
Liberty	58	5.59
Waynesboro, First ..	154	53.75
Gum Grove	127	14.39
Derma	101	27.38
Old Hebron	57	7.53
Evansville	78	15.10
Bethel	35	11.07
McCool	56	9.19
Ingomar	132	19.00
Kilmichael	102	21.35
Fellowship	63	4.00
Concord	47	5.00
Plantersville	128	20.24
Sabougla	41	4.80
Gillsburg	125	23.35
McLain, First	135	18.12
Osborne	45	8.21
Rienzi	50	8.00
Varilaman	120	20.24
Holly	121	7.81
Two-Mile	60	4.64
Providence	66	6.73
Zion	84	13.46
New Prospect	106	38.85
Collins	143	17.67
Morton	304	40.57
Big Creek	59	9.69
Freedom	124	10.40
Toxish	56	7.41
Crowder	166	19.17
Shubuta	90	9.45
Hickory Flat	110	34.23
Bethel	47	6.44
Ackerman	114	33.82
Prentiss	202	23.29
Eastview	115	11.63
Laurel, Emmanuel ..	60	7.05
Antioch	64	10.24
Buckatunna	57	8.00
Eupora, First	177	40.28
Cross Roads	85	16.90
Enterprise	113	24.20
Liberty	183	19.08
Byram	137	67.31
Philadelphia	68	18.90
Walnut (Negro)	85	
Jackson Chapel (Negro)	66	1.74
Clark Chapel (Negro) ..	34	1.50
Brasher Chapel	125	28.14

Baptist Student Union

CHAS. W. HORNER, Secretary
FAY LEE, Office Secretary
Box 530 — Phone 2-1600 — Jackson



PEYTON MOORE



EUGENE PRICE

Mr. Peyton Moore, left, Mississippi student at Southwestern Seminary, and Eugene Price, Miss. College and Summit, have volunteered and qualified with this office for preacher and song leader, respectively, for Youth-led Revivals this summer. Both are experienced and have been very successful in revival meetings. Let's keep them busy, pastors!

SSM REACHES \$2371.71; YOUTH REVIVALS CONTINUE

The Student Summer Missions fund now stands at \$2371.71, with 14 of our 22 BSU's contributing. About \$100 to \$200 is needed to complete it. Let's go over the top.

Bro. Clarence Cutrell, of Calhoun City, writes that their Youth-led Revival will be held Aug. 30-Sept. 6. Sheiby, Crystal Springs, First Jackson, Pearl River Ass'n, Hathorn, Harmony (Pearl River Co.) and others have had or will have such.

ATTENTION PASTORS, CHURCH EMPLOYEES

Attention, pastors and other church staff members!

Brown Manila envelopes containing application blanks and information concerning various Retirement Plans have been mailed to all those eligible.

Watch for your envelope and carefully read the suggestions contained therein.

(Negro)	13	1.00
Concord Memorial		
(Negro)	23	1.89
Picayune, First	253	
New Hope (Tate Co.) ..	81	15.00
South McComb	154	
Petal Temple	92	11.63
Mars Hill	106	21.35
Zion Hill		
(Lebanon Assoc.) ..	100	11.35
Union	139	13.33
Chalybeate	42	4.64
Horn Lake	128	9.12
Big Ridge	72	20.00
Mt. Gilead	18	23.00
Hopewell	49	10.49
Hebron	41	
Glade	154	16.24
West Union	63	12.51
Phalti	76	17.00
Mt. Olive	86	6.81
Hickory	94	8.00
Newton	217	27.57
Potts Camp	90	
Zion Hill (Miss. Association)	62	12.52
Belden	111	39.63
Center Ridge	63	7.17
Evergreen	85	25.60
Second Ave.	229	19.31
Bethel	43	7.60
Palmer	83	6.19
Carthage	125	28.14

Concerning his new book, CHRISTIAN STEWARDSHIP AND CHURCH FINANCE, Dr. H. W. Ellis has written: "If the message of these pages shall bring to those who read them a deeper desire to know and a fuller determination to follow the will of Christ, I shall be ever grateful for the privilege of presenting it." He believes that success in church finance will be fully realized only when Christian people come to the conviction that giving is a privilege, an obligation, and an act of worship. Dr. Ellis was at one time pastor of First Church, Columbia for five years. For the price of \$2 his book may be ordered from the Baptist Book Store or from Zondervan Publishing House, Grand Rapids, Mich.

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Woman's Missionary Union

President—Miss Almarine Brown, Jackson
Executive Secretary—Miss Edwina Robinson
Young People's Secretary—Miss Nell Taylor
Royal Ambassador Secretary—Joel Ray

STEWARDSHIP EMPHASIS

"Sacrifice and Song"

The W. M. S. book for study in preparation for the State Mission Week of Prayer is "Sacrifice and Song"—price 35c. There is a splendid teacher's edition—price \$1.00—this edition has splendid helps for teachers. The book would make for excellent study by Circles. The teachers edition gives splendid poster suggestions as well as other teaching aids. The material is set forth under the following outline:

1. They Offered Great Sacrifices and Rejoiced.
2. First They Gave Their Own Selves to the Lord.
3. See That Ye Abound in This Grace Also.
4. The Women Also—Rejoiced.
5. And the Children Rejoiced.
6. From the Uttermost Part of the Earth Songs.

YOUNG PEOPLE AND STEWARDSHIP

It is suggested that a "Day of Stewardship Study" be planned. A class for each organization, the fostering circles arranging for the lunch, the Stewardship Chairman lending her assistance and the Stewardship Committee assisting in the preparation. The series of books for study follows:

- Y. W. A.—Bible Stewardship (Dillard)—price 50c.
(Teaching helps from W. M. U. office)
 - Intermediates—These Dared to Share (Hickerson)—price 50c.
(Teachers Edition—price \$1.00)
 - Juniors—Genny, Penny and Kan (Huckabay)—Price 50c.
(Teaching helps, price 10c)
 - Sunbeams—Bonny Baptist and the Sunbeams (Milne)—price 35c.
(Teaching helps, price 15c)
- (Order books and priced teaching helps from the Baptist Book Store, Jackson).

NOTE: THE DATES FOR GARAYWA

W. M. S. Camp — August 24-26.

B. W. C. Houseparty — September 18-20.

RIDGECREST W. M. U. WEEK — AUGUST 4-12

TRANSPORTATION—There will be a special bus from Jackson, leaving August 4th at 9 a. m. and returning August 13th. The cost of transportation will be \$25.00.

RESERVATIONS—We are holding reserved space at Ridgecrest for 45. Send \$2.00 to the W. M. U. OFFICE, BOX 530, JACKSON to reserve a space with the Mississippi delegation. The \$2.00 is a part of the total fee. Room and board at Ridgecrest will cost approximately \$25.00.

WHITE CROSS

Our White Cross supplies this year will be sent to our Baptist Hospital in Barranquilla, Colombia, South America. Our missionary doctors there are: Dr. Roy McGlamery and Dr. George Kollmar. Many Mississippians will remember Mrs. Orlece Ellis McGlamery, one of our Mississippi missionaries. Many of the supplies and a great deal of the medical equipment and surgical instruments will have to be purchased. Many organizations will prefer to send cash instead of supplies. Send cash (marked WHITE CROSS) to:

Baptist Convention Board,
Box 530, Jackson, Mississippi
Send supplies to:
W. M. U. Office, Baptist Building,
Jackson, Mississippi.

All supplies and cash must be in by August 1st. The shipment will be made shortly after that date.

CAMP GARAYWA

"I am happy to know that the Woman's Missionary Union of our state is making plans to enlarge the building facilities at Camp Garaywa. This wonderful Camp which has been used so marvelously in the W. M. U. work and other phases of our denominational work is greatly overtaxed and definitely needs to be enlarged for the sake of its greater usefulness in the promotion of our Mississippi Baptist program. I commend the ladies of the W. M. U. for their vision and recognition of a wonderful opportunity."—Chested L. Quarles.

DENVER—(RNS)—Eighty-five new missionaries were commissioned at the annual meeting of the American Baptist Convention here. The group of 48 foreign missionaries and 37 home missionaries was the largest ever commissioned at an American Baptist Convention session. The foreign missionaries will go to Asiatic and African posts. Three of the home missionaries will undertake a new type of work for American Baptists. They will run centers for American Indians in Reno, Nev., and Anadarko, Okla.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

June 14, 1953

Hattiesburg, Main Street	884	200
Jackson, Westview	205	154
Jackson, Highland	150	77
Jackson, Crestwood	552	407
Jackson, Northside	457	118
Jackson, Parkway	904	426
Jackson, Southside	318	117
Pascagoula, First	779	287
Main Church	625	199
Orange Grove Chapel	35	32
Jackson Ave. Chapel	76	25
McArthur Chapel	43	31
West Point, First	641	243
Main Church	534	171
Calvary	107	72
Friendship (Lincoln)	67	50
Yazoo City, First	459	141
Greenwood, Calvary	370	188
Clarksdale	611	88
Jackson, Calvary	1341	337
Calvary Mission	65	54
Laurel, Second Ave.	362	94
Meridian, Highland	428	165
Crowder	208	92
Friendship (Jackson)	80	66
Union Chapel (Chickasaw)	108	89
Mont Rose (Clarke)	88	100
Meridian, South Side	329	149
Corinth, Tate Street	240	87
Philadelphia, First	365	101
Purvis, First	230	82
Pelahatchie	174	84
Darling	98	53
Brookhaven, First	726	256
Main Church	631	188
Southway	63	53
Halbert Heights	32	15
Gulfport, First	824	246
McComb, East McComb	395	188
Handsboro	205	123
Enterprise	129	67
Glenfield (Union)	112	100
New Albany, First	611	170
Main Church	576	159
Mission	35	11
West	79	...
Clinton	455	192
Ruth	57	59
Gulfport, New Hope	92	29
Meridian, 15th Ave.	534	200
Laurel, West Laurel	344	82
Chester	67	48
Lucedale	367	141
Hattiesburg, 38th Ave.	193	100
Amity (Choctaw)	59	70
Brookhaven, Pearlhaven	139	91
Raymond	180	70
Raymond	174	80
Kosciusko, First	677	234
Zion (Pontotoc)	162	101
Grenada, Emmanuel	226	87
Grenada, First	650	109
Longview (Oktoberfest)	67	50
McComb, Locust Street	110	64
Bethel (Amite)	53	69
McComb, Friendship	166	89
Holy Bluff	135	67
Concord (Choctaw)	110	101
Fair River (Lincoln)	87	37
Laurel, First	534	173
Laurel, Hillcrest	66	34
Calhoun City, First	373	140
Wheeler Grove (Alcorn)	100	138
Sorinth, East Corinth	119	59
Yazoo City, Calvary	206	142
Morton	273	150
Mission	36	...
Newton	423	181
Hattiesburg, Temple	505	127
Petal-Harvey	296	127
Laurel, Wildwood	139	56
Granfield (Adams)	44	38

—BR—

Mrs. R. C. Wright, s. h. w. r. ch clerk, states that the church at Standing Pine is thankful to all who heaped in any way on the new church building, which is now equipped and paid for.

HARDY TO PINOLA

Rev. W. E. Hardy has accepted the pastorate at Pinola and will begin his work there July 12.

Mr. Hardy comes from the pastorate of Washington Church (Adams County) where he has served for the past three years.

The Washington Church was organized three years ago under the direction of Mr. Hardy who was serving as Associational Missionary in that area. He was then called as pastor and has been its only pastor.

During the past three years the church has built and paid for a sanctuary, and now has under construction an educational building.

The Sunday School is now standard. The membership is 216.

Mr. Hardy succeeds Rev. O. O. Davis who recently resigned the Pinola pastorate because of ill health.

—BR—

NEGRO SEMINARY SEEKS \$200,000 FUND

The Trustees and local Holding Board of the Mississippi Baptist Seminary which directs the system of Negro Seminaries for Mississippi Baptists has purchased the Barnes Nursery property on Highway 49 in northwest Jackson, which will be used for the rapidly growing work of this important division of Mississippi Baptist work. The committee also authorized a campaign to raise \$200,000 among both white and Negro churches to be used in paying for the property and for the erection of an Administration Building.

An excellent building and several smaller ones are now on the property and will be used to house the present Seminary center until the proposed campaign provides funds for the Administration Building which will house both the center and state officers.

Dr. W. A. Keel is secretary of Negro work and Dr. Herbert L. Lang is president of the Seminary.

Brooksville Evangelist

Dr. V. L. Stanfield, Assistant Professor of Homiletics at the Southern Baptist Theological Seminary, Louisville, Kentucky, will be the evangelist for the revival at the Brooksville Church, June 26-July 3.

Dr. Stanfield was the evangelist last year and did a splendid work for the church.

—BR—

Featured in the recent national Children's Spring Book Festival was the exciting biography, MARTIN LUTHER, by May McNeer and Lynd Ward, a husband-wife team. May McNeer's text dramatically presents the chief episodes in Martin Luther's life—risking his life to cry out against the abuse within the Roman Catholic Church, facing trials before deadly enemies, being kidnaped and carried to a lonely castle, being threatened with death by fire, pursuing his high aims fearlessly and joyfully. Lynd Ward's magnificent illustrations (most of which are in color) of 16th-century Europe will fascinate any children aged nine and up. Order from the Baptist Book Store or from Abingdon-Cokesbury Press, Nashville 2, Tennessee, for \$2.50.

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You can do this without obligation or risking a penny, so write TODAY. If you have a friend or relative who is hard of hearing send his name and address for the new booklet, "Transistor Hearing At Its Best."

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS JOYCE SUTTON, Office Secretary



MISS JACQUELINE HEWITT

We welcome Miss Jacqueline Hewitt as a full-time worker to the Sunday School Department.

Having completed high school and college work, majoring in education, an active and efficient member of the First Baptist church, Jackson, she comes to us well prepared for this place of service with Mississippi Baptists.

She is a native of Jackson, and has the distinction of being the granddaughter of Dr. W. A. Hewitt, for twenty-seven years the honored pastor of the First Baptist church, Jackson, and the late Dr. John L. Johnson, first President of Mississippi Woman's College. Her father is Purser Hewitt, Managing Editor of the Jackson Clarion-Ledger.

Miss Hewitt is a young lady of ability, and has taken an active part in the religious life of church and school. She has served on the staff at Ridgecrest, and last summer served most efficiently in mission Vacation Bible schools in rural areas of Mississippi.

Mississippi Baptists will be pleased with her and her work. Help her as she helps you.

PLEASE HELP US BY SENDING IN REPORTS

Hundreds of Vacation Bible schools will be held during the summer months.

They will be in all sizes of churches — large, medium and small. It is a great time for some good work with our boys and girls.

Now, when your school is over, be sure and send us a report of it. This will help us very much. Blanks are in the Principal's Package. If you do not have any, let us know and we shall be glad to mail some to you.

NEW INTERMEDIATE WORKER

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Waco, Texas, W. R. White, Pres.
A Baylor Education Insures
Your Future

Stanley Williamson, of Arkansas is the new Southwide superintendent of Intermediate work of the Baptist Sunday School Board, Nashville.

He has completed his college and seminary work, majoring in education, and has more recently served as educational director in Oklahoma City.

Those who know him best say that he is eminently qualified to serve Southern Baptists in a very satisfactory way.

We welcome him to the ranks of service in this place.

Christian Education Month
June is Christian Education Month, and Sunday, June 28, is Christian Education Day.

Sunday schools can make a fine contribution toward Christian Education by planning for the observance of Christian Education Day, June 28.

This is a worthy emphasis, so let's use it in a helpful way.

MILITARY SERVICE MEMBERSHIP

A plan has been worked out that provides for a regular Sunday School ministry to absent servicemen and women of Young People's age, 17-24.

Young People's classes and departments will carry on this ministry, which will include the mailing each quarter of the Young People's lesson quarterly, sending the church bulletin, writing personal letters, etc.

This new plan is explained thoroughly in the new leaflet, "A Positive Ministry to Your Servicemen and Women." This leaflet may be obtained free from your state Sunday school department, Box 530, Jackson.

We owe our servicemen and women every thing that we can possibly do for them during these trying times they are away from us, and this is a rather definite effort in that direction. Write for the free leaflet.

LET'S MAKE WISE USE OF SUMMER OPPORTUNITIES

Again we have come to the "good old summer time."

Yes, we certainly have, and we do not need any special arguments to prove it to us. Summer has a way all its own of doing that, and in a way that is most convincing.

But, after all, summer is one of the church's great periods for doing good. It offers privileges that no other season does. Let's use it.

What are some of these summer opportunities? Here they are:

Vacation Bible schools; thousands of revival meetings in rural churches; Ridgecrest; Glorieta; state assemblies and conferences; adding mission stations; promoting definite emphases locally that will help us to beat the summer slump.

Indeed, we can make these summer weeks a great blessing to many people as we proceed vigorously to map plans wisely for their use. May we be grateful for these summer opportunities.

Annual Pastor-Brotherhood Assembly To Get Underway June 29 At Garaywa

The annual state Pastor-Brotherhood Assembly will be held at Camp Garaywa June 29-July 3.

An outstanding program, featuring conferences, doctrinal sermons, planning sessions, music, and inspirational messages has been planned for the five day outing.

Out-of-state personalities to appear are: Dr. E. N. Patterson, and Dr. J. Wash Watts, of the faculty of New Orleans Seminary; Lewis W. Martin, Home Mission Board, Atlanta, and Bernard King, state Brotherhood secretary of Georgia.

The assembly will get underway Monday night, June 29 at 7:15. Registration will begin Monday afternoon.

The assembly will adjourn at noon Friday.

Pastors, Brotherhood members, associational superintendents of missions, denominational workers and others from every location of the state are expected.

State leaders to appear on program include: Rev. J. R. Davis, Pastor First Church, New Albany; Rev. Harold Douglas, Pastor, Moak's Creek Church, Summit; Rev. Martin J. Gilbert, Secretary of Rural Church Work, Jackson; Dr. W. E. Holcomb, Jackson; Mrs. O. M. Jones, Manager, Book Store, Jackson; Rev. H. D. Jordan, Pastor, Salem Church, Collins; Dr. W. A. Keel, Secretary of Negro work, Jackson; Rev. W. B. Abel, Pastor, Collins, Rev. H. H. Aultman, Pastor, Harrisburg Church, Tupelo; Dr. John Barnes, Pastor, Main Street Church, Hattiesburg; Rev. J. T. Tolar, Pastor, McLain Church;

FIRST CHURCH BILOXI HAS GOOD REVIVAL

The First Church, Biloxi has just closed a successful revival meeting. Dr. John E. Barnes, Jr., pastor of Main Street Church, Hattiesburg, did the preaching and Dr. Plunkett Martin of the New Orleans Theological Seminary led the singing.

Visible results were 47 additions, 4 dedicated their lives for full-time Christian Service, and large numbers of people came forward rededicating themselves for a more active and useful life for the Master.

During the past two years, June 1st, 1951, to June 1st, 1952, there were 736 additions to the church and the total receipts amounted to more than \$122,000.00.

There are four full-time workers on the church staff. The last to be added to this staff is Ray Cline of the Southwestern Seminary as Educational Director. The Pastor's Study is now air-conditioned. The other two offices are now in the process of being air-conditioned. Rev. G. C. Hodge is the pastor.

—BR—

Niland Chapel Church in Bolivar gave a fish fry in honor of Rev. Charles Everett's fourth anniversary as superintendent of missions of the association. In connection with his anniversary, several churches of the county made cash gifts to Mr. Everett and family.



DR. J. WASH WATTS

Rev. Clyde C. Bryan, Pastor, First Church, Hattiesburg; Dr. David Q. Byrd, Pastor, Poplar Springs Church, Meridian; Dr. Chester L. Quarles, Executive Secretary, Jackson; Rev. Brooks Wester, Pastor, First Church, Brookhaven; Rev. Joe Abrams, Director of Promotion, Jackson; and W. R. Roberts, state Brotherhood Secretary, Jackson.

The assembly is sponsored jointly by Dr. Chester L. Quarles, the State Brotherhood Department and Rural Church Work Department.

—BR—

Hear The Baptist Hour

Rev. Charles Wellborn will be the preacher on the Baptist Hour broadcast on Sunday, June 21. His message will be heard in 28 states and 7 foreign countries.

Stations in Mississippi carrying the broadcast will be:

WJMB, Brookhaven, 1:30 p. m.; WDOB, Canton, 5:00 p. m.; WGLC, Centerville, 1:30 p. m.; WCLD, Cleveland, 5:00 p. m.; WACR, Columbus, 2:30 p. m.; WFOR, Hattiesburg, 10:15 p. m.; WLSM, Louisville, 8:30 a. m.; WMBC, Macon, 2:30 p. m.; WAPF, McComb, 9:00 a. m.; WCOC, Meridian, 4:00 p. m.; WNAT, Natchez, 7:15 a. m.; WRJW, Picayune, 1:00 p. m.; WVIM, Vicksburg, 5:30 p. m. and WJPR, Greenville.

50, 40 & 25 Years Ago

BY REV. J. L. BOYD, SR.
50 YEARS AGO—

The commencement of Blue Mountain College was the best ever held with seventeen graduates. The enrolment had reached 363, of whom 301 were boarding students. President B. G. Lowrey presented Dr. T. T. Eaton of Kentucky who delivered the Baccalaureate address.

40 YEARS AGO—

The First Church, McComb, closed a two-weeks meeting in which Pastor Theodore Whitfield was assisted by Rev. Zeno Wall of Mt. Olive. Results: 19 additions.

Pastor J. R. McCordle reports the meeting at Woolmarket, near Lyman, in which Rev. Homer H. Webb did the preaching, resulting in eight for baptism, two by letter and one restored.

25 YEARS AGO—

There were 20 additions to the First Church, Yazoo City, 12 for baptism, from a meeting of days in which Pastor Webb Brame was assisted by Professor Gaines S. Dobbins of Southern Baptist Seminary, Louisville, Ky.

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MAXWELL HOUSE

NASHVILLE TENN.

Sunday School Lesson

Prepared by Dr. L. Bracey Campbell.

For June 21.

THE PRACTICE OF CHRISTIAN LIBERTY

Bible Texts: Galatians 5:6.

I. A BIT OF BACKGROUND

You will recall that, sometime after his first missionary journey with Barnabas and John Mark from which young John Mark turned back. Paul proposed to Barnabas that they two retrace the route of the first journey and strengthen the churches they had founded on the first journey.

To this proposal Barnabas gave favorable response, but specified that young John Mark be taken along as their attendant, to which Paul made such strenuous objection that he and Barnabas separated. Barnabas taking Mark and Paul taking Silas. Paul refused to take John Mark, because he had "taken cold feet" the first time and Paul feared he might do so again. It is a happy circumstance that this young man who failed the first trial, afterwards "came through" and won his way back into the heart of Paul.

But now with Silas, Paul starts on his second missionary journey. The two of them visit a number of the churches established on the first journey, lying for the most part west of Paul's old home at Tarsus. From the locality of these churches, Paul and Barnabas plunge northward into Galatia, preaching the gospel and establishing churches as they go.

The basic portion of the population of this region was Gallic. Gauls from what is now France, people who had invaded and settled in Galatia some three hundred years before Paul and Barnabas arrived. These Gauls formed a branch of a race that gave General Julius Caesar from Rome a bit of trouble out in western Europe sometime before the date of our story. These Gauls have millions of descendants in western Europe now, and they are largely as their parents long before them: impulsive, hasty, unpredictable, inconstant.

Among these people Paul found a sympathetic hearing, none the less so that he is thought to have been ill while among them on this first occasion. From Galatia Paul shaped a course westward which he tried on two different occasions to alter, but was forbidden by his Lord to do so. Westward down to Troas, over into Macedonia and to Philippi, thence down through Macedonia and to Athens and to Corinth, Paul, the bondsman of Jesus, held his way.

Back into Asia and Antioch in Syria, Paul made a report of his labors to the church from which he had gone forth both times, and then revisited to strengthen the churches of Galatia. Paul was on his way to Ephesus and actually went a thousand miles out of his way to visit his Galatian friends and fellow-Christians. This was the journey to Ephesus at the end of which he spent three years in labor

for his Lord in this great city.

It was near the close of this three year ministry in Ephesus that Paul had disturbing news from Galatia. Someone of his helpers brought Paul news that some of the Galatian leaders had suddenly begun to teach that it was necessary to be circumcised and to keep the Jewish law in order to be saved. Against this idea Paul had done battle for years and in far distant places. Salvation is by grace through faith and by nothing else, had been Paul's gospel through long years. His watchword had been freedom, freedom from the law, freedom from ritual, freedom from feast days and fast days, freedom from circumcision, freedom from the sacrifices. This is now the keynote of this epistle.

II. WHAT PAUL MEANS BY FREEDOM

It is not fleshly indulgence, but self-control; it is not license to the practice of the groveling passions or the indulgence of the appetites and passions, but liberty in the life and service of the Lord. For what are men set free in the Lord? For the service of the Lord in service to their fellows, in the publication of the gospel in word and walk and work. Freedom to find a brother in need and relieve that need, to find a brother who has erred, whether accidentally, or with malice aforethought, and be to that brother as a good physician who comes to set a broken bone or prescribe for a disease which is ravaging the health of some unfortunate sufferer. "If any man be overtaken in a trespass, ye who are spiritual, restore such a one in a spirit of gentleness; looking to thyself, lest thou also be tempted! (Gal. 6:1). In another passage. "Bear ye one another's burdens, and so fulfill the law of Christ."

Again, Christian liberty means liberty in the realm or sphere of the Holy Spirit. Of course there is a pattern according to which the Christian will seek to mold his living. The skilled athlete will play the game according to the rules of the game. The referee, the monitor, the living principle within the player, and according to which he plays the game of life, lives his span of years, serves His Lord, is the indwelling Holy Spirit. And the Christian may learn to walk according to the motions of the Spirit. His life, says Paul, will bear the fruit of the Spirit, and "By their fruit ye shall know them." But what are the fruits, or, as Paul says in Galatians, ("the Fruit" singular)? The Fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control."

Trouble with the popular conception of liberty is that according to that conception, liberty carries with it no responsibility at all, but only an absolute freedom from all restraint. The very opposite is the true state of the case. No privilege is without a corresponding responsibility.

Give me a well-born person and I will show you in that same one, a servant under bondage to the noble life. Show me a man called to be a preacher of the word of

State Boulevard Church Dedicated



Dedication services were held May 31 by State Boulevard Church, Meridian. The new building was first used on May 24.

The church was organized on May 25, 1952 with 54 members. The membership now numbers 155.

Upon completion of the new building, a revival meeting was held, led by Rev. M. N. Pearson pastor of the Parkview Church, Fort Pierce, Florida.

Rev. W. H. Henderson is the pastor and has led the church since August, 1951.

The new church is the outgrowth of mission work and planning by

God and I will show in the same man one whom God has called a responsibility so great that no man in his own unaided strength can discharge it. Show me a man who claims to be one upon whom God has set the seal of His favor in a call and election to eternal life, and I will show you one who has been called by the voice of the Almighty to declare His name among all the nations of mankind.

III. THE GLORIES OF THE FREEDOM

"But this is slavery!" Once the Lord said, "Take my yoke upon you and learn of me; for I am meek and lowly of heart, and ye shall find rest unto your souls; for my yoke is easy and my burden is light." "But you are speaking of a yoke, and all my knowledge of yokes is that they are symbols of servitude, emblems of slavery."

But had you compared them with the "Freedom" (?) of sin? The service of sin means slavery sure enough, a slavery that tends ever downward to more galling bondage, to wretchedness and misery and woe, to Stygian night, to never ending bane, to eternally increasing trouble and never-ending sin. Against all this the ever-increasing happiness of the servants of the Lord, of those who shall look upon His face and wear His name upon their foreheads, who shall grace the court of the Great King through all the years that shall run on and on but never waste away. So shall it be of all those who serve Him and find food for rejoicing in that service.

Shown above is the new brick building of the State Boulevard Church which was recently dedicated.

the Mission Committee of the Lauderdale Association.

Carbondale, Ill.—(BP) — Since 1945 Southern Baptists in Illinois have organized eighty new churches according to a statement by Noel M. Taylor, executive secretary, Illinois Baptist State Association. This is an average of one new church per month for the past seven years. The new churches began with a total charter membership of 1900 and today have more than 5,000 members with 7,000 in Sunday school. More than 2,000 persons have been baptized since the churches were organized.

CALENDAR OF PRAYER

June 22—District 1 Training Union meeting, Utica; Jr. R. A. Camp, Garaywa; Mrs. Lee Gailman Seminary Extension Dept. Secretary.

23—Rev. Clark Grant, DeSoto Associational Chairman of Evangelism; District 9 Training Union meeting, Lexington.

24—District 2 Training Union meeting, Rolling Fork; Karl Metts, Lafayette Associational Sunday School Superintendent.

25—District 4 Training Union meeting, Crenshaw; Mrs. Fay T. Eubanks, Woman's College faculty.

26—District 3 Training Union meeting, Grenada; Frank Skilton, Blue Mountain College Administration.

27—Dr. O. P. Moore, Clarke College Administration; Rev. N. G. Hickman, Superintendent of Winston Associational Missions.

28—Christian Education Day.

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AN ANALYSIS OF MEMBERSHIP OF RURAL PASTORS ON BOARDS, COMMISSIONS AND COMMITTEES, SOUTHERN BAPTIST CONVENTION, 1952

BY HENLEE BARNETTE

Asst. Prof. of Christian Ethics, Southern Baptist Seminary, Louisville, Ky.

The source of this study is the ANNUAL OF THE SOUTHERN BAPTIST CONVENTION, 1952. All materials have been carefully checked. It may be possible, however, that the writer has made some minor error in his analysis, but this would not significantly change the picture.

Two definitions are necessary at the beginning of this analysis. The rural community, according to the U. S. Bureau of the Census, is a center of population with less than 2,500. Therefore a rural pastor is a pastor of a church in a rural community.

1. Investigation.

Urban and Rural Representation on Boards, Commissions, Committees

	Mbrshp.	Urban	Rural
Executive Committee	31	31	0
Foreign Mission Board	46	45	1
Home Mission Board	46	44	2
Sunday School Board	46	46	0
Relief and Annuity Board	45	44	1
Southern Baptist Theological Seminary	55	55	0
Southwestern Baptist Theological Seminary	25	25	0
New Orleans Baptist Theological Seminary	31	31	0
Golden Gate Baptist Theological Seminary	30	30	0
Southeastern Baptist Theological Seminary	30	30	0
Southern Baptist Hospital	29	29	0
Southern Baptist Foundation	23	23	0
Education Commission	18	18	0
Social Service Commission	25	25	0
Radio Commission	29	28	1
Historical Commission	25	25	0
Commission on American Baptist Theological Seminary	20	19	1
Baptist Brotherhood	30	30	0
Public Affairs Committee	15	15	0
Order of Business	7	7	0
Committee on Baptist Circulation Campaign	9	9	0
Committee on Baptist Papers	20	20	0
Committee on Denominational Calendar	14	14	0
Committee on Negro Ministerial Education	11	11	0
Committee on Relations with Other Religious Bodies	20	20	0
Committee on Audio-Visual Education	5	5	0
Committee on Study of R. A. Boy Movement and Scouting	5	5	0
Committee on Boards	20	20	0
GRAND TOTALS	710	704	6

2. Interpretation.

This brief analysis reveals that there is a serious disproportionate number of urban persons and rural pastors on boards, commissions and committees of the Southern Baptist Convention. Only 6 out of 710 are rural pastors! Yet a recent survey shows that 12,712 of our pastors are rural, while only 4,822 are urban. To put it another way, about two-thirds of our pastors are in rural communities. Percentagewise, this means that 99.3 per cent of our boards, commissions and committees are made up of urban people while less than 1 per cent are rural.

This imbalance between rural-urban representation is further illustrated in the fact that only 16.7 per cent of our churches are urban while 83.3 per cent are rural. Moreover, about fifty per cent of our Baptist population is still in the rural areas.

This survey also shows that not a single one of our five Southern Baptist Seminaries has a rural pastor on its board of trustees! This in spite of the fact that a large segment of our ministerial students come to our seminaries from the rural community and return to the rural community to serve.

Finally, note that only five of the twenty-eight boards, commissions and committees have rural representatives.

3. Implications.

(1) The rural pastor is not adequately represented on boards, commissions and committees of the Southern Baptist Convention.

(2) The rural pastor is not recognized and appreciated by our denomination as a whole and by those who are responsible for the appointments to offices in the Convention.

(3) The rural pastor is either incompetent, unwilling to serve, or discriminated against, in the process of electing to membership on boards, commissions, committees. Are rural pastors incapable and unwilling to serve in these places of responsibility? We think not. Many are as capable as urban pastors.

(4) When our rural pastors are given a little more recognition and a greater voice in denominational affairs, stronger young men will be attracted to the rural church.

(5) All of this analysis tends to reflect a lack of understanding of the significance of the rural minister, the rural church, and the rural community for the survival of the Christian faith, democracy, freedom, and those virtues of frugality, self-respect, hard work, the dignity of the individual, and the courage to be. Cities are cemeteries. They kill. No city in the United States produces enough

Blind Ministers And Musicians Meet In Memphis



The first attempt at a nationwide meeting of blind people engaged in church employment took place in Memphis, Tenn., May 12-14, sponsored by THE BRAILLE EVANGEL, Fort Worth, Texas. 31 blind ministers, musicians and other lay workers (and five of their personal guides) were registered at the three-day conference, representing fifteen states. Speakers among the blind conferees were:

(Front above left to right); Rev. Otis Fincher of Wedowee, Ala.; Mr. David Guyton of Blue Mountain, Miss.; Miss Frances Kimball of Kansas City; Rev. Paul Oden of Clanton, Ala.;

(Back, left to right); Rev. C. H. Melton of Fort Worth; Rev. J. H. Waugh of Burlington, N.C.; Dr. Sam Lawton of Spartanburg, S. C.;

Rev. A. D. Croft of Greenwood, S. C.; Rev. Joe O'Neil and Rev. Herman McDowell of Louisville, Ky.

The Conference was directed by Edwin Wilson, Manager and Editor of THE BRAILLE EVANGEL; and C. H. Melton, a graduate student of Southwestern Seminary, Fort Worth.

The object of the Conference was to voice the special needs of visually handicapped people in particular places of church employment, and to lay constructive plans for answering these needs. A problem of foremost interest is the lack of standard religious literature in braille on a professional level. Plans were drawn for publishing a MASTER DIRECTORY on available religious books and sacred music in braille.

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Replace Tracts as they are removed.

Add a new Tract occasionally.

Call attention to the Rack through the Church Bulletin, the pulpit and other ways.

Tracts can be secured free of

charge by writing to Dr. Chester L. Quarles, Executive Secretary-Treasurer, Box 530, Jackson, Miss.

Yes, every church needs a Tract Rack. Does yours have one?

—BR—

Epigrams or one-sentence sermons on thirty different subjects fill the pages of FAMILY LIFE IN FOCUS by Earl Riney. There are included short sermons on age, children, home, husbands, grandparents, love, marriage, mothers, the spoken word, wives, courtship, right living at home, threats to marriage, troubles, joyful living, and other things. A number of Mr. Riney's sermonettes have been published in "Church Management", in "The Minister's Manual", and in other magazines and papers. For \$5.50 anyone may order this book of "wise words" from the Baptist Book Store or from the Broadman Press, 161 Eighth Avenue, North, Nashville 3, Tennessee. (It was published April 27, 1953, one week prior to Christian Home Week).

Individuals to maintain even a stationary population. The seedbed of the nation is in the rural South. Neither Baptists nor any other religious group can long survive in the metropolis. That is why the Roman Catholic Church is now developing a 200-year-plan to make rural America Catholic. The first 20 years of Roman Catholic strategy to make rural America Catholic is focused on the rural South, the source of population. This should be a challenge to Southern Baptists to give some attention to the rural situation.

This article is not written in an antagonistic spirit. The writer loves and appreciates his Southern Baptist brethren, especially those who have the heavy responsibility for determining policies and planning for present and future strategy. His passionate plea is that we will recognize the importance of our rural pastors and give them a more equitable representation in Convention affairs, all for the sake of Christ and democracy.

CHRISTIAN CHAPLAINS LEAD KOREAN ARMY

BY DR. DUKE K. McCALL

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We landed in Korea just in time to participate in the services of recognition of the six commissioned chaplains in the Korean Air Force. All six of the chaplains are Christians. They are the only commissioned chaplains in any Korean outfit, though there are some non-commissioned chaplains with the Korean Army.

Lieutenant General Y. D. Choi, commanding officer of the Korean Air Force, closed the main address by saying, "Our Christian faith is the hope of our nation."

I had forgotten all about General Choi when I went out to one of the military air fields for an Easter sunrise service. I put on all of the clothes I could beg or borrow, still my teeth chattered as I sat on an up-turned bomb crate waiting for the services to get started.

At six o'clock the Korean Air Force band began to play the Korean national anthem. It had just slipped into the Star Spangled Banner when a formation of jet bombers went over head in the form of a cross. The sun poked its fingers through the morning fog to etch three crosses on the top of a nearby hill.

When it came time for me to preach I found myself facing a hillside covered with airmen. Up at Seoul, the head of our party, Chaplain (Major General) Carpenter, spoke in the middle of the city to an Easter sunrise throng of 15,000 people. Our crowd was not nearly so large for it was made up solely of military personnel and even so numbered in the thousands.

They must have been half frozen before I got through speaking. Still, no one moved or left. Even the cameras were laid aside. (Not all the soldiers in Korea have guns, but they all have cameras. A Communist flyer who landed in South Korea might not be shot, but he would have thousands of pictures taken of him.)

But I will always remember that hillside of airmen on Easter Sunday morning and know that America is safe—for in God we do trust.

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